



The Seventh Sunday of Easter

May 12, 2024

10:00 am

Welcome to St. Andrew's Episcopal Church

The Tree of Life is Growing Here

*We are called to offer sanctuary in the city,
to grow in God's love,
to seek the renewal of the world*

Welcome to this service of Holy Communion. We rejoice in this opportunity to gather together for worship and fellowship. If you are with us in the church, we are delighted you are here. Please remember that you may appear on camera during the livestream.

If you are joining us virtually, know that we are grateful for your presence and continue to seek ways to make this an inclusive experience for you. A prayer for you to say at the time of communion is included in the leaflet. A link to the service leaflet and music resource can be found, [here](#).

Children are always welcome to participate fully in worship, on-line and in person. If you and your children are present in the church a greeter can help you locate the basket in the Narthex containing busy boards, service flip charts, and books for use during worship. If you are participating remotely or would like to learn more about the Children and Youth Ministry, visit our website [here](#).

Notes about Today's Choral Music: *INTROIT* -- Written for Queen Elizabeth II's coronation in 1953, to be sung while Her Majesty was taking her first communion as Queen, this simple little anthem quickly became one of the most beloved and frequently performed of all Anglican choral pieces. *ANTHEM* -- Philip Wilby was educated at Keble College, Oxford, and taught music for many years at University of Leeds. Though the choral parts in this melodious anthem are front and center in the listener's consciousness, it is actually a showcase for the brilliant and expressive organ part. *COMMUNION MOTET* -- In the final year of his life, and saddened by the carnage wrought as the First World War dragged endlessly on, Parry was conscious of his approaching end, and wrote the crowning achievement of his choral works, the poignant six-movement "Songs of Farewell." This is No. 3 of that set, and aptly combines both the melancholy and joy inherent in the text.

Cover Image: Steve Erspamer

**THE SEVENTH SUNDAY OF EASTER:
SUNDAY AFTER ASCENSION DAY**

MAY 12, 2024

Organ Voluntaries: Hymn of the Nuns
Prière à Notre-Dame (*SUITE GOTHIQUE*)

Louis-J.-A. Lefébure-Wély (1817-1869)
Léon Boëllmann (1862-1897)

Welcome from the Celebrant

The Tolling of the Great Bell

The Introit: O Taste and See *Ralph Vaughan Williams (1872-1958)*
O taste and see how gracious the Lord is: blest is the one that trusteth in him. *text: Psalm 34:8*

The People stand at the ringing of the entrance bells.

The Processional Hymn: 215

IN BABILONE

The Acclamation

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Canticle of Praise: *see insert*

The Collect of the Day

Seventh Sunday of Easter

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The people sit.

The First Reading

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David

foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

V. The Word of the Lord.

R. **Thanks be to God.**

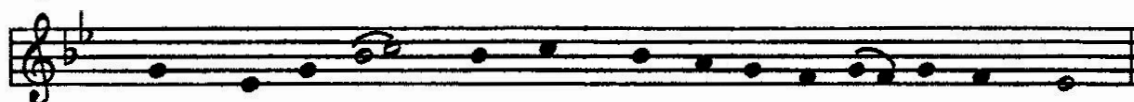
Silence is kept. The People remain seated for the singing of the Gradual by the choir.

The Gradual: Psalm 1

Beatus vir qui non abiit

All sing the Antiphon:

Anglican Chants: Walter Parratt & Douglas Major



Hap - py are they whose de - light is in the law of the LORD.

The choir sings the verses:

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, * and they meditate on his law day and night.
- 3 They are like trees planted by streams of water, bearing fruit in due season,
with leaves that do not wither; * everything they do shall prosper.
- 4 It is not so with the wicked; * they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, * but the way of the wicked is doomed.

All repeat the Antiphon

The Second Lesson

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

V. The Word of the Lord.

R. **Thanks be to God.**

Silence is kept. The People stand as they are comfortable for the proclamation of the Gospel.

The Sequence:

Healey Willan (1880-1968)

All sing the Refrain:

Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

The choir sings the verses:

God reigneth over the nations: God sitteth upon the throne of his holiness. *Alleluia.* I will not leave you comfortless: I go, and I will come again unto you, and your heart shall rejoice. *Alleluia.*

The Holy Gospel

John 17:6-19

V. The Holy Gospel of our Savior Jesus Christ ☩ according to John.

R. **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

V. The Gospel of our Lord.

R. **Praise to you, Lord Christ.**

At the invitation of the preacher, the People sit

The Sermon

The People stand and sing on a single note:

The Nicene Creed

harm. Timothy J. Krueger (2016)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III, BCP. pg. 387

Those desiring a blessing on the occasion of a birthday, anniversary, or for some other reason, are invited to come forward.

The Celebrant adds a concluding Collect.

If there are blessings, the Celebrant and People say together,

Almighty God, we entrust all who are dear to us to your never-failing care and love, for this life and the life to come, knowing you are doing for them better things than we can desire or pray for; through Jesus Christ our Lord. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

All exchange the peace, then are seated for announcements concerning the life of the parish.

THE CELEBRATION OF THE HOLY COMMUNION

The Anthem: If ye love me

Philip Wilby (b. 1949)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you for ever: even the Spirit of Truth. and ye know him, for he dwelleth with you, and shall be in you. I will not leave you comfortless. I will come to you.

text: John 14:15-18

The People stand and sing

The Offertory Hymn: 307

BRYN CALFARIA

The People stand as they are comfortable

The Great Thanksgiving

EOW Prayer I

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus & Benedictus: *see insert*

After the singing of the Sanctus, the people may stand or kneel as they are comfortable

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, Andrew our Patron, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior has taught us, we now pray,

The People and Celebrant sing

The Lord's Prayer

S119

The Fraction

The Celebrant breaks the bread. A period of silence may be kept.

Celebrant: Alleluia. We break this bread to share in the Body of Christ;

People: **We who are many are one body, for we all share in the one bread and one cup.
Alleluia.**

The Fraction Anthem: Oculi omnium

Charles Wood (1866-1926)

(Sung in Latin) The eyes of all look to you, O Lord, to give them their food in due season. Glory to you, O Lord! Amen.

Invitation to the Table

The Gifts of God for the People of God. Behold who you are, become what you receive.

The Communion of the People

The People sit. All are welcome at God's table. If you are present in the church, please come forward at the direction of the ushers to receive the consecrated bread. If you choose to receive the consecrated wine, a chalice minister will offer you the common cup, or will take your wafer from you, dip it in the calice, and return it to you.

If you are participating virtually at 10 am, you may wish to say this prayer:

In union, O Lord, with your faithful people gathered throughout the world, I offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. As I behold the blessed sacrament, I invite you to come into my heart. Inspire and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Communion Motet: Never weather-beaten sail

C. Hubert H. Parry (1848-1918)

Never weather-beaten sail more willing bent to shore,
Never tired pilgrim's limbs affected slumber more,
Than my wearied sprite now longs to fly out of my troubled breast:
O come quickly, sweetest Lord, and take my soul to rest.
Ever blooming are the joys of Heaven's high Paradise.
Cold age deafs not there our ears nor vapour dims our eyes:
Glory there the sun outshines whose beams the blessed only see:
O come quickly, glorious Lord, and raise my sprite to thee!

text: Thomas Campion (1567-1620)

As time permits:

The Communion Hymn: 603

ST. BOTOLPH

The People stand during the final verse of the Communion Hymn

When there is a Eucharistic Visitor, the Deacon says

V. In the name of God, we send you forth to share communion with those who are absent from this table.

R. As you have been fed, now feed others in Christ's name.

V. Our prayers are with you, go in peace.

R. Thanks be to God.

The Post-Communion Prayer

God of abundance, **you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

May Christ, who by death has destroyed death, give you all courage and joy in believing, and the blessing of God our Creator, Redeemer, and Giver of life be with you now and always. **Amen.**

The Processional Hymn: 477

ENGELBERG

The Dismissal

Deacon Alleluia. Alleluia. Let us bless the Lord.

People **Thanks be to God. Alleluia. Alleluia.**

Organ Voluntary: Fugue on The Magnificat

Johann Sebastian Bach (1685-1750)



Those Who Serve Today

Celebrant and Preacher: The Rev'd Anna Horen, *Interim Rector*

Server: Janice Burley

Crucifer: David Tweed

Torches: Oriole Hart, Zoey Green

Thurifer: Alicia McKim

Lectors: Roger Kilgore

Greeters: Roger Kilgore, Ken Backensto

Technology: Will Stowe, Patty Gerstenberger, Ed Mack, *sound and camera*

Eucharistic Visitor: Diana Solomon

Keep Up with our Parish Life

Our regular Still Point self-guided reflection, with scripture, poetry, and questions for meditation, is available here: <http://www.standrewdenver.org/still-point>.

Tonight, In Person Still Point at 5:30 p.m. All are Welcome!

Next Sunday, Day of Pentecost, be sure to wear your brightest shade of red! Also, if you wish to participate in saying The Lord's Prayer in a different language-come prepared; a great many voices are encouraged!

We Depend on Your Generous Support! Please give generously to support our mission and ministries in one or more of the following ways:

- Go to the St. Andrew's website (www.standrewdenver.org) and use the **GIVE** button at the top or bottom of the page using a credit or debit card.
- Text to donate: text to 310-582-5828 (For your first text you will have to set up an account and provide a credit/debit card number. After that it is as easy as texting! Please contact our Treasurer Bob Mosher (bobdmosher@gmail.com) for details on setting this up.)
- Or, scan this QR code with the camera on your phone:



For more information about parish ministries and becoming involved in the life of the parish, please visit our website, www.standrewdenver.org.

To Receive our Parishwide Newsletter, also known as “Fruits of the Tree”, simply visit our website and scroll toward the bottom of the homepage, input your email, and you will be added to our mailing list. The newsletter has the most in-depth and current information of parishwide events, and other items.

A Prayer for Our Rector Search:

O God, who has blessed and sustained us through the years; we ask that you continue to lead us, stretch us, and direct us, in our search for a new rector. Raise for us, we pray, a priest and pastor who will boldly proclaim your Gospel, faithfully administer your sacraments, and serve your people with love and compassion, that we may continue to grow in the likeness of Christ and be a beacon of love and hope to our community and the world. To the glory of your Holy Name. Amen.

Saint Andrew's Episcopal Church

2015 Glenarm Place, Denver, CO 80205

303-296-1712

e-mail: office@standrewdenver.org website: www.standrewdenver.org

Clergy

The Rev'd Anna Horen, *Interim Rector*

The Rev'd Elizabeth "Wib" Garfield, *Deacon*

Staff

Timothy J. Krueger, *Choirmaster*

Ralph Valentine, *Organist*

Jon Moore, *Parish Administrator*

Scott Coulter, *Children and Youth Minister*

Tom Lentz, *Sexton*

Officers

Shawn Nowlan, *Senior Warden*

Roger Kilgore, *Junior Warden*

Bob Mosher, *Treasurer*

Scott Barnette, *Assistant Treasurer*

Jane Stanczyk, *Clerk*

Vestry

Heather Culwell, Maryella Morley, Mike Ogborn

Jennifer Barker, Duane Claassen, Suzette Riddle

Bill Calkins, Anthony Ilardi, Lesley Watson

Rector Search Committee

Kathy Fleming, *Chair*

Frank Nowell, *Chaplain*

Members: Shelley Brown, Marjanne Claassen,

Christen Epstein, Zoey Green, Sue Kilgore, Casey

Kite, and Bob Yandrofski.

Ministries of St. Andrew's

Altar Guild: Leo Bonfadini, *Sacristan*

Children and Youth Ministries: Scott Coulter

Acolyte Warden: Alicia McKim

St. Benedict's Guild (Readers): Zoe Cole,

Micaëla Larsen Brown

Exploring Life & Faith:

St. Andrew's Endowment: Diana Solomon

Arts Ministry: Diane Jameson

Mission and Outreach Ministry: Mike Ogborn

Pastoral Care:

- o Eucharistic Visitors: Diana Solomon

- o Prayer Chain: Jean Rafsnider

- o Community of Caring: Barbara Day

Flower Guild: Judie James

Welcome Ministry: Maryella Morley, Jonathan

Culwell

Daughters of the King: Joyce Culwell

EfM Mentors: Jennifer Macy, Shawn Nowlan,

Pennie Goodman

Garden Guild: Diane Jameson

Social Justice Ministry: Sue Torfin

Community Connection Ministry: Scott Barnette

Neighborhood Task Force: Katie Schmidt

Media Ministry: Will Stowe, Ed Mack,

Patty Gerstenberger

Worship Schedule

Sunday

10:00 am - Choral Eucharist (in person and live-streamed)

5:30 pm - Still Point, *2nd and 4th Sundays*

Thursday

5:45 pm - Choral Evensong (in person and live-streamed)

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