



## Feast of St. Andrew

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September 13, 2020

# Welcome to St. Andrew's Episcopal Church

*The Tree of Life is Growing Here*

*We are called to offer sanctuary in the city,  
to grow in God's love,  
to seek the renewal of the world*

We continue in this season to worship together virtually. We are glad you are on this journey with us. We will be working each week to improve the quality of our online liturgy. If we experience technical difficulties during the service, we will pause the livestream until the issue is resolved. You are the congregation; there is no worship without you!

**As we gather** for worship together in our different locations, we are making different choices of how to participate. Please know that, just as you are welcome to “come as you are” in the physical church, so we hope you will participate here “as you will.”

**Children** are particularly invited to “make a joyful noise!” and to participate fully and actively in worship, as they can help us all learn to be creative in this new way of being together. You may want to experiment with [these](#) and other ideas. Older children and youth are invited to notice different preaching styles and/or to reflect on how the parts of the service work together (or don't) and to connect the week's message to [The Way of Love](#).

**In response** to the latest research, and to new guidelines from the Colorado Department of Health, and the Office of the Bishop, and in a spirit of love and care for our liturgical team, we are making ongoing adjustments to our arrangements in the church to allow the recommended distancing between singers and speakers.

*Cover art: Duccio, 14th Century*

## **We Depend on Your Generous Support!**

Please remember that though the physical church is closed, our financial needs continue. We are committed to offering ongoing financial support to those in need through our fundamental partners in outreach ministry, to paying our staff, maintaining our buildings and grounds, and offering worship and formation opportunities.

Please give generously to support our mission and ministries in one or more of the following ways:

- Go to the St. Andrew's website ([www.standrewdenver.org](http://www.standrewdenver.org)) and use the **Donate** button at the bottom of the page using a credit or debit card.
- Text to donate: text to 310-582-5828 (For your first text you will have to setup an account and provide a credit/debit card number. After that it is as easy as texting! Please contact our Treasurer Bob Mosher ([bobdmosher@gmail.com](mailto:bobdmosher@gmail.com)) for details on setting this up.)
- Automatic withdrawal: arrange for a monthly (or any frequency) withdrawal directly from your checking account. No need to remember whether you have donated or not. (To set this up there is a simple form to submit. Contact our Treasurer Bob Mosher ([bobdmosher@gmail.com](mailto:bobdmosher@gmail.com)) for details on setting this up.)
- Mail your check to the church (2015 Glenarm Place, Denver CO 80205)

**For more information** about parish ministries and on becoming involved in the life of the parish, please visit our website, [www.standrewdenver.org](http://www.standrewdenver.org).

During this service the Officiant will read the **parish prayer list**, followed by a silence for your prayers. If you would like to add names to the list, please contact [prayers@standrewdenver.org](mailto:prayers@standrewdenver.org).

# FEAST OF ST. ANDREW

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MORNING PRAYER • SEPTEMBER 13, 2020

**The Voluntary:** Prelude in C Major

*Charles Callahan (b. 1951)*

## Welcome

*All stand as they are comfortable at the ringing of the entrance bells.*

## The Opening Sentence

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalm 19:14*

## The Invitatory and Psalter

*setting: Herbert Sumson (1899-1991)*

*Cantor* O Lord, open thou our lips;

*Choir* And our mouth shall show forth thy praise.

*Cantor* O God, make speed to save us;

*Choir* O Lord, make haste to help us.

*Cantor* Glory be to the Father, and to the Son, and to the Holy Spirit;

*Choir* As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Cantor* Praise ye the Lord;

*Choir* The Lord's Name be praised.



1 King of glo - ry, King of peace, I will love thee;  
 2 Where - fore with my ut - most art, I will sing thee;  
 3 Seven whole days, not one in seven, I will praise thee;



and that love may nev - er cease, I will move thee.  
 and the cream of all my heart, I will bring thee.  
 in my heart, though not in heaven, I can raise thee.



Thou hast grant - ed my re - quest, thou hast heard me;  
 Though my sins a - gainst me cried, thou didst clear me;  
 Small it is in this poor sort to en - roll thee;



thou didst note my work - ing breast, thou hast spared me.  
 and a - lone, when they re - plied, thou didst hear me.  
 e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633)

Music: General Seminary, David Charles Walker (b. 1938)

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*The People sit*

**The Psalm:** 19:1-6

*Coeli enarrant*

*Anglican Chant: Stephen Darlington (b. 1951)*

- 1 The heavens declare the glory of God, \* and the firmament shows his handiwork.
- 2 One day tells its tale to another, \* and one night imparts knowledge to another.
- 3 Although they have no words or language, \* and their voices are not heard,
- 4 Their sound has gone out into all lands, \* and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
 it comes forth like a bridegroom out of his chamber;  
 it rejoices like a champion to run its course.

- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be forever. Amen.

## **The Lessons**

### **The First Lesson**

*Deuteronomy 30:11-14*

Moses said to the people of Israel, “Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, ‘Who will go up to heaven for us, and get it for us so that we may hear it and observe it?’ Neither is it beyond the sea, that you should say, ‘Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?’ No, the word is very near to you; it is in your mouth and in your heart for you to observe.”

*Here ends the Reading*

*The People stand*

### **The First Cantic: *Te Deum***

*setting: Charles V. Stanford (1852-1924)*

*Morning Service in B flat*

We praise thee, O God; we acknowledge thee to be the Lord. All the earth doth worship thee, the Father everlasting. To thee all Angels cry aloud, the Heavens and all the Powers therein. To thee Cherubim and Seraphim continually do cry: Holy, holy, holy, Lord God of Sabaoth; Heaven and earth are full of the majesty of thy glory. The glorious company of the apostles praise thee. The goodly fellowship of the prophets praise thee. The noble army of martyrs praise thee. The holy Church throughout all the world doth acknowledge thee, the Father, of an infinite majesty, thine adorable, true, and only Son, also the Holy Ghost the Comforter. Thou art the King of glory, O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin. When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God, in the glory of the Father. We believe that thou shalt come to be our judge. We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood. Make them to be numbered with thy saints, in glory everlasting. O Lord, save thy people, and bless thine heritage. Govern them and lift them up for ever. Day by day we magnify thee; and we worship thy Name, ever world without end. Vouchsafe, O Lord, to keep us this day without sin. O Lord, have mercy upon us. O Lord, let thy mercy lighten upon us, as our trust is in thee. O Lord, in thee have I trusted: let me never be confounded.

*The People sit*

**The Second Lesson**

*Romans 10: 8b-18*

“The word is near you, on your lips and in your heart”(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!” But not all have obeyed the good news; for Isaiah says, “Lord, who has believed our message?” So faith comes from what is heard, and what is heard comes through the word of Christ. But I ask, have they not heard? Indeed they have; for “Their voice has gone out to all the earth, and their words to the ends of the world.”

*Here ends the Reading*

*The People stand*

**The Second Canticle: *Jubilate***

*setting: Charles V. Stanford (1852-1924)*

*Morning Service in B flat*

O be joyful in the Lord all ye lands; \*

serve the Lord with gladness and come before his presence with a song.

Be ye sure that the Lord he is God; it is he that hath made us and not we ourselves; \*

we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving and into his courts with praise; \*

be thankful unto him and speak good of his Name.

For the Lord is gracious; his mercy is everlasting; \*

and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost: \*

As it was in the beginning, is now, and ever shall be, world without end. Amen.

## The Third Lesson

*Matthew 4:18-22*

As Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

*Here ends the Reading*

*The People sit*

## The Sermon

*Officiant and People sing together, all standing*

### The Apostles' Creed

*harmonization: Jeffrey Rickard (b. 1944)*

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

*The People kneel or bow their heads*

## The Prayers

*setting: Herbert Sumson*

*Cantor* The Lord be with you;

*Choir* And with thy spirit.

*Cantor* Let us pray:

*Choir* Lord, have mercy on us; Christ, have mercy upon us; Lord have mercy upon us.

*All* Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Cantor* O Lord, show they mercy upon us;

*Choir* And grant us thy salvation.

*Cantor* O Lord, bless this land:

*Choir* And mercifully hear us when we call upon thee.

*Cantor* Endue thy ministers with righteousness;

*Choir* And make thy chosen people joyful.

*Cantor* O Lord, save thy people:  
*Choir* And bless thine inheritance.  
*Cantor* Give peace in our time, O Lord;  
*Choir* Because there is none other that fighteth for us, but only thou, O God.  
*Cantor* O God, make clean our hearts within us;  
*Choir* And take not thy Holy Spirit from us

*The Collect of the Day*

Almighty God, who gave such grace to your apostle Andrew that he readily obeyed the call of your Son Jesus Christ, and brought his brother with him: Give us, who are called by your Holy Word, grace to follow him without delay, and to bring those near to us into his gracious presence; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*Choir* Amen.

*A Collect for Sundays*

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.

*Choir* Amen.

*A Collect for Guidance*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord.

*Choir* Amen.

*A Collect for Mission*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

*Choir* Amen.

*The People sit*

**The Anthem:** Dear Lord and Father

*C. Hubert H. Parry (1848-1918)*

Dear Lord and Father of humankind, forgive our foolish ways; reclothe us in our rightful mind; in purer lives, they service find, in deeper reverence, praise. In simple trust like theirs who heard, beside the Syrian sea, the gracious calling of the Lord, let us, like them, without a

word, rise up and follow thee. Drop thy still dews of quietness, till all our strivings cease: Take from our souls the strain and stress, and let our ordered lives confess the beauty of thy peace. Breathe through the heats of our desire thy coolness and thy balm; let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire, O still small voice of peace.

*John Greenleaf Whittier (1807-1892)*

*The People stand*

## **The Intercessions**

### **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. **Amen.**

*Officiant* Let us bless the Lord.

*All* **Thanks be to God.**

### **The Concluding Sentence**

*Officiant*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

*Ephesians 3: 20, 21*

## The Closing Hymn

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1 The e - ter - nal gifts of Christ the King, — the a - pos - tles'  
2 The princ - es of the Church are they, — tri - um - phant  
3 Theirs is the stead - fast faith of saints, — the hope that  
4 In them the Fa - ther's glo - ry shone, — in them the



glo - rious deeds we sing, and all, with hearts of glad - ness, raise due  
lead - ers in the fray, in hea - ven's hall a vic - tor band, true  
nev - er yields nor faints; the per - fect love of Christ they know: these  
Spi - rit's will was done, the Son him - self ex - ults in them; joy



hymns of thank - ful love and praise.  
lights that light - en ev - ery land.  
lay the prince of this world low.  
fills the new Je - ru - sa - lem. Al - le - lu - ia!

### *Apostles.*

Words: Ambrose of Milan (340-397); ver. *Hymnal 1940*, alt.  
Music: *Gonfalon Royal*, Percy Carter Buck (1871-1947)

LM

## Farewell from the Officiant

The Voluntary: Carillon

*Louis Vierne (1870-1937)*

## Those Who Serve Today:

**Officiant:** Michael Kornelsen, *Acolyte Warden and Postulant for Holy Orders*

**Preacher:** The Rev'd Elizabeth P. Randall, *Rector*

**Choir Director:** Timothy Krueger **Organist:** Ralph Valentine

**Choir:** Cindy Henning, Emma Tebbe, *sopranos*, MB Krueger, *alto*,  
Mark Miller, *tenor*, J. D. Cleveland, Will Stowe, *basses*

**Technology:** Will Stowe, *camera/sound*

**“Eucharistic Visitor” (Pastoral Phone Caller):** Michael Knudson

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## Keep Up with our Parish Life

### Join us for Virtual Coffee Hour Now!

From your smartphone, tablet, or computer, follow this [link](#)

Or dial in from your telephone: +1 253 215 8782; meeting ID: 856 6116 6739.

*Please email [Zoe](#) if you have problems connecting to coffee hour.*

*Coffee hour begins a little after noon this week.*

### Still Point Meditation on our Website

Our regular Still Point self-guided reflection is also available here:

<http://www.standrewdenver.org/still-point>.

### We are Still the Church

We are learning how to come together as a non-proximate community of prayer, worship, fellowship, and service to the world. Each day brings new responses to an unfolding situation. Thank you to our parish leaders, vestry, staff, and clergy, who have worked faithfully and tirelessly for months now. Thank you to those of you who have offered to help as we learn new ways of being together, to those of you who have responded to our ongoing efforts to be church in an unexpected way.

Annual License w/Podcasting, Category C average weekly attendance 101 to 200.  
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