



Twentieth Sunday After Pentecost

October 18, 2020

Welcome to St. Andrew's Episcopal Church

The Tree of Life is Growing Here

*We are called to offer sanctuary in the city,
to grow in God's love,
to seek the renewal of the world*

We continue in this season to worship together virtually. We are glad you are on this journey with us. We will be working each week to improve the quality of our online liturgy. If we experience technical difficulties during the service, we will pause the livestream until the issue is resolved. You are the congregation; there is no worship without you!

As we gather for worship together in our different locations, we are making different choices of how to participate. Please know that, just as you are welcome to “come as you are” in the physical church, so we hope you will participate here “as you will.”

Children are particularly invited to “make a joyful noise!” and to participate fully and actively in worship, as they can help us all learn to be creative in this new way of being together. You may want to experiment with [these](#) and other ideas. Older children and youth are invited to notice different preaching styles and/or to reflect on how the parts of the service work together (or don't) and to connect the week's message to [The Way of Love](#).

We have installed new audiovisual equipment to improve the quality and flexibility of our live streaming ministry. Many thanks to Will Stowe, choir member and audiovisual technology expert, who has guided our entry into the world of live streaming, and designed our new system. And special thanks to our senior warden Roger Kilgore, for his leadership in the implementation of this project.

Most of all, our heartfelt thanks for the generous donation that makes this system possible. Our new audiovisual system is given in loving memory of Oriole “Susie” Nesia Leishman by her mother, Oriole Hart.

Real-time announcements about parish events take place on zoom from 10:45-10:55 am. These announcements will be recorded and connected to Fruits of the Tree during the week. Connect to announcement time here: [link](#).

We Depend on Your Generous Support!

Please remember that though the physical church is closed, our financial needs continue. We are committed to offering ongoing financial support to those in need through our fundamental partners in outreach ministry, to paying our staff, maintaining our buildings and grounds, and offering worship and formation opportunities.

Please give generously to support our mission and ministries in one or more of the following ways:

- Go to the St. Andrew's website (www.standrewdenver.org) and use the **Donate** button at the bottom of the page using a credit or debit card.
- Text to donate: text to 310-582-5828 (For your first text you will have to setup an account and provide a credit/debit card number. After that it is as easy as texting! Please contact our Treasurer Bob Mosher (bobdmosher@gmail.com) for details on setting this up.)
- Automatic withdrawal: arrange for a monthly (or any frequency) withdrawal directly from your checking account. No need to remember whether you have donated or not. (To set this up there is a simple form to submit. Contact our Treasurer Bob Mosher (bobdmosher@gmail.com) for details on setting this up.)
- Mail your check to the church (2015 Glenarm Place, Denver CO 80205)

Now is the time to consider making a pledge to support our mission and ministries in 2021. Our campaign, "Connecting Now+Imagining our Future" begins tomorrow, Monday, October 19.

For more information about parish ministries and on becoming involved in the life of the parish, please visit our website, www.standrewdenver.org.

During this service the Officiant will read the **parish prayer list**, followed by a silence for your prayers. If you would like to add names to the list, please contact prayers@standrewdenver.org.

**THE TWENTIETH SUNDAY AFTER PENTECOST:
PROPER TWENTY-FOUR**

MORNING PRAYER • OCTOBER 18, 2020

The Voluntary: Voluntary in D Minor

John Stanley (1712-1786)

Welcome

All stand as they are comfortable at the ringing of the entrance bells.

The Opening Sentence

Grace to you and peace from God our Father and the Lord Jesus Christ.

Philippians 1:2

The Invitatory and Psalter

setting: Thomas Tomkins (1572-1656)

Cantor Lord, open our lips

Choir And our mouth shall proclaim your praise.

Cantor O God, make speed to save us.

Choir O Lord, make haste to help us.

Cantor Glory to the Father, and to the Son, and to the Holy Spirit;

Choir As it was in the beginning is now, and will be forever. Amen. Praise the Lord.

1 In your mer - cy, Lord, you called me, taught my
 2 Lord, I did not free - ly choose you till by
 3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had
 grace you set me free; for my heart would
 grace a - lone I thirst, know - ing well, that

still en - thralld me, and to glo - ry kept me blind.
 still re - fuse you had your love not cho - sen me.
 if I love you, you, O Lord, have loved me first.

Words: Josiah Conder (1789-1855); alt. Charles P. Price (b. 1920)
 Music: Halton Holgate, William Boyce (1711-1779)

87. 87

The People sit

The Psalm: Psalm 96:1-6, 8-9

Cantate Domino

Anglican Chant: George Elvey (1816-1893)

- 1 Sing to the Lord a new song; * sing to the Lord, all the whole earth.
- 2 Sing to the Lord and bless his Name; *
 proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations * and his wonders among all peoples.
- 4 For great is the Lord and greatly to be praised; * he is more to be feared than all gods.

- 5 As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
- 8 Ascribe to the Lord the honor due his Name; * bring offerings and come into his courts.
- 9 Worship the Lord in the beauty of holiness; * let the whole earth tremble before him.
Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be forever. Amen.

The Lessons

The First Lesson

Isaiah 45:1-7

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him-- and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. I form light and create darkness, I make weal and create woe; I the Lord do all these things.

Here ends the Reading

The People stand

The First Cantic: *Magnificat*

setting: George Dyson (1883-1964)

Service in F

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; *

for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: *

the Almighty has done great things for me, and holy is his Name.

He has mercy on those who fear him * in every generation.

He has shown the strength of his arm, * he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, * and has lifted up the lowly.

He has filled the hungry with good things, * and the rich he has sent away empty.

He has come to the help of his servant Israel, * for he has remembered his promise of mercy,

The promise he made to our fathers, * to Abraham and his children forever.

Glory to the Father, and to the Son, and to the Holy Spirit: *

As it was in the beginning, is now, and will be forever. Amen.

The People sit

The Second Lesson

1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Here ends the Reading

The People stand

The Second Canticle: *Nunc dimittis*

*setting: George Dyson
Service in F*

Lord, you now have set your servant free * to go in peace as you have promised;
For these eyes of mine have seen the Savior, * whom you have prepared for all the world to see:
A Light to enlighten the nations, * and the glory of your people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost: *

As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Third Lesson

Matthew 22:15-22

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Here ends the Reading

The People sit

The Sermon

Officiant and People sing together, all standing

The Apostles' Creed

harmonization: Jeffrey Rickard (b. 1944)

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The People kneel or bow their heads

The Prayers

setting: Thomas Tomkins

Cantor The Lord be with you.

Choir And also with you.

Cantor Let us pray:

Choir Lord, have mercy on us; Christ, have mercy upon us; Lord have mercy upon us.

All Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Cantor Show us your mercy, O Lord;

Choir And grant us your salvation.

Cantor O Lord, bless this land:

Choir And mercifully hear us when we call upon you.

Cantor Clothe your ministers in righteousness;

Choir And let your people sing with joy.

Cantor O Lord, save your people:

Choir And bless your inheritance.

Cantor Give peace, O Lord, in all the world;

Choir For only in you can we live in safety.

Cantor Create in us clean hearts, O God;

Choir And sustain us with your Holy Spirit.

The Collect of the Day

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Choir Amen.

A Collect for Sundays

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Choir Amen.

A Collect for the Nation

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace; give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

Choir Amen.

A Collect for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

Choir Amen.

The People sit

The Anthem: O for a closer walk

Charles V. Stanford (1852-1924)

O for a closer walk with God, a calm and heavenly frame; a light to shine upon the road that leads me to the Lamb! Return O holy dove, return! sweet messenger of rest; I hate the sins that made thee mourn, and drove thee from my breast. So shall my walk be close with God, calm and serene my frame; so purer light shall mark the road that leads me to the Lamb.

William Cowper (1731-1800)

The People stand
The Intercessions

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. **Amen.**

Officiant Let us bless the Lord.
All **Thanks be to God.**

The Concluding Sentence

Officiant

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Ephesians 3: 20, 21

The Closing Hymn

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1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 * 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - er -
 4 light - eth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 more from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680)

Music: *Michael*, Herbert Howells (1892-1983)

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Farewell from the Officiant

The Voluntary: Alla Marcia

John Ireland (1879-1962)

Those Who Serve Today:

Officiant and Preacher: The Rev'd Elizabeth P. Randall, *Rector*

Choirmaster: Timothy Krueger **Organist:** Ralph Valentine

Choir: Amanda Crumley, Emma Tebbe, *sopranos*; MB Krueger, *alto*;
Matt Bentley, *tenor*; Bryan Grosbach, Will Stowe, *basses*

Technology: Will Stowe, *camera/sound*

“Eucharistic Visitor” (Pastoral Phone Caller): Scott Barnette

Keep Up with our Parish Life

Join us for Virtual Coffee Hour Now!

From your smartphone, tablet, or computer, follow this [link](#)

Or dial in from your telephone: +1 253 215 8782; meeting ID: 87680478369.

If you have trouble connecting please email [Zoe](#).

Still Point Meditation on our Website

Our regular Still Point self-guided reflection, with scripture, poetry, and questions for meditation, is available here: <http://www.standrewdenver.org/still-point>. Respond to the questions in the comments section on the Still Point page.

We are Still the Church

We are learning how to come together as a non-proximate community of prayer, worship, fellowship, and service to the world. Each day brings new responses to an unfolding situation. Thank you to our parish leaders, vestry, staff, and clergy, who have worked faithfully and tirelessly for months now. Thank you to those of you who have offered to help as we learn new ways of being together, to those of you who have responded to our ongoing efforts to be church in an unexpected way.

Annual License w/Podcasting, Category C average weekly attendance 101 to 200.
A-735592 for Jun 15, 2020 - Jun 14, 2021