



The Last Sunday After Pentecost:  
Christ the King

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November 22, 2020

# Welcome to St. Andrew's Episcopal Church

*The Tree of Life is Growing Here*

*We are called to offer sanctuary in the city,  
to grow in God's love,  
to seek the renewal of the world*

We continue in this season to worship together virtually. We are glad you are on this journey with us. We will be working each week to improve the quality of our online liturgy. If we experience technical difficulties during the service, please bear with us while the issue is resolved, and if need be, reconnect to the livestream or refresh your screen. You are the congregation; there is no worship without you!

**As we gather** for worship together in our different locations, we are making different choices of how to participate. Please know that, just as you are welcome to “come as you are” in the physical church, so we hope you will participate here “as you will.”

**Children** are particularly invited to “make a joyful noise!” and to participate fully and actively in worship, as they can help us all learn to be creative in this new way of being together. You may want to experiment with [these](#) and other ideas. Older children and youth are invited to notice different preaching styles and/or to reflect on how the parts of the service work together (or don't) and to connect the week's message to [The Way of Love](#).

**New Guidelines for Our Worship Team:** Denver's Mayor and Colorado's Governor have issued new orders for health and safety as COVID cases rise in our state. Our parish practices, in worship, at the office, and in pastoral care, continue to comply with state orders and diocesan guidelines for Houses of Worship -- which are different than those for social gatherings. If you would like to know more about our current practices, please contact [elizabeth@standrewdenver.org](mailto:elizabeth@standrewdenver.org)

## **We Depend on Your Generous Support!**

Please remember that though the physical church is closed, our financial needs continue. We are committed to offering ongoing financial support to those in need through our fundamental partners in outreach ministry, to paying our staff, maintaining our buildings and grounds, and offering worship and formation opportunities.

Please give generously to support our mission and ministries in one or more of the following ways:

- Go to the St. Andrew's website ([www.standrewdenver.org](http://www.standrewdenver.org)) and use the **Donate** button at the bottom of the page using a credit or debit card.
- Text to donate: text to 310-582-5828 (For your first text you will have to setup an account and provide a credit/debit card number. After that it is as easy as texting! Please contact our Treasurer Bob Mosher ([bobdmosher@gmail.com](mailto:bobdmosher@gmail.com)) for details on setting this up.)
- Automatic withdrawal: arrange for a monthly (or any frequency) withdrawal directly from your checking account. No need to remember whether you have donated or not. (To set this up there is a simple form to submit. Contact our Treasurer Bob Mosher ([bobdmosher@gmail.com](mailto:bobdmosher@gmail.com)) for details on setting this up.)
- Mail your check to the church (2015 Glenarm Place, Denver CO 80205)

**Now is the time to consider making a pledge** to support our mission and ministries in 2021. Our campaign, "Connecting Now+Imagining our Future" includes a series of online reflections and responses. To join the conversation, click [here](#). Download a Pledge Card [here](#). Paper pledge cards arrived in most mailboxes last week. If you have not received one, please contact the office.

**For more information** about parish ministries and on becoming involved in the life of the parish, please visit our website, [www.standrewdenver.org](http://www.standrewdenver.org).

During this service the Officiant will read the **parish prayer list**, followed by a silence for your prayers. If you would like to add names to the list, please contact [prayers@standrewdenver.org](mailto:prayers@standrewdenver.org).

*cover art: Sarcophagus depicting the sheep and the goats, Rome, 3rd - 4th century*

# THE LAST SUNDAY AFTER PENTECOST: CHRIST THE KING

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MORNING PRAYER • NOVEMBER 22, 2020

**The Voluntary:** Choral

*Joseph Jongen (1873-1953)*

**Welcome**

*All stand as they are comfortable at the ringing of the entrance bells.*

**The Opening Sentence**

Nations shall come to your light, and kings to the brightness of your rising

*Isaiah 60:3*

**The Invitatory and Psalter**

*setting: Herbert Sumson*

*Cantor* Lord, open our lips

*Choir* And our mouth shall proclaim your praise.

*Cantor* O God, make speed to save us.

*Choir* O Lord, make haste to help us.

*Cantor* Glory to the Father, and to the Son, and to the Holy Spirit;

*Choir* As it was in the beginning is now, and will be for ever. Amen.

*Cantor* Praise the Lord;

*Choir* The Lord's Name be praised.



1 At the Name of Je - sus ev - ery knee shall bow,  
 2 Hum-bled for a sea - son, to re - ceive a Name  
 3 bore it up tri - um - phant, with its hu - man light,  
 4 Name him, Chris - tians, name him, with love strong as death,



1 ev - ery tongue con - fess him King of glo - ry now;  
 2 from the lips of sin - ners, un - to whom he came,  
 3 through all ranks of crea - tures, to the cen - tral height,  
 4 name with awe and won - der and with bat - ed breath;  
 5 all that is not ho - ly, all that is not true;  
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord,  
 2 faith - ful - ly he bore it spot - less to the last,  
 3 to the throne of God - head, to the Fa - ther's breast;  
 4 he is God the Sa - vior, he is Christ the Lord,



1 who from the be - gin - ning was the might - y Word.  
 2 brought it back vic - to - rious, when from death he passed;  
 3 filled it with the glo - ry of that per - fect rest.  
 4 ev - er to be wor - shiped, trust - ed, and a - dored.

Words: Caroline Maria Noel (1817-1877), alt.

Music: *King's Weston*, Ralph Vaughan Williams (1872-1958)

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*The People sit*

**The Psalm: 95**

- 1 Come, let us sing to the Lord; \* let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, \* and a great King above all gods.
- 4 In his hand are the caverns of the earth, \* and the heights of the hills are his also.
- 5 The sea is his, for he made it, \* and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, \* and kneel before the Lord our Maker.

- 7 For he is our God, and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be forever. Amen.

## The Lessons

### The First Lesson

*Ezekiel 34:11-16,20-24*

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

*Here ends the Reading*

*The People stand*

### The First Cantic: *Magnificat*

*setting: Herbert Murrill (1909-1952)*

*Service in E*

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; \*  
for he has looked with favor on his lowly servant.  
From this day all generations will call me blessed: \*  
the Almighty has done great things for me, and holy is his Name.  
He has mercy on those who fear him \* in every generation.  
He has shown the strength of his arm, \* he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, \* and has lifted up the lowly.  
He has filled the hungry with good things, \* and the rich he has sent away empty.  
He has come to the help of his servant Israel, \* for he has remembered his promise of mercy,  
The promise he made to our fathers, \* to Abraham and his children forever.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be forever. Amen.

## **The Second Lesson**

*Matthew 25:31-46*

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

*Here ends the Reading*

*The People stand*

**The Second Cantic: *Nunc dimittis***

*setting: Herbert Murrill*

*Service in E*

Lord, you now have set your servant free \* to go in peace as you have promised;  
For these eyes of mine have seen the Savior, \* whom you have prepared for all the world to see:  
A Light to enlighten the nations, \* and the glory of your people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: \*

As it was in the beginning, is now, and ever shall be, world without end. Amen.

*The People sit*

## **The Sermon**

*Officiant and People sing together, all standing*

## **The Apostles' Creed**

*harmonization: Jeffrey Rickard (b. 1944)*

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

*The People kneel or bow their heads*

## **The Prayers**

*setting: Herbert Sumson*

*Cantor* The Lord be with you.

*Choir* And also with you.

*Cantor* Let us pray:

*Choir* Lord, have mercy on us; Christ, have mercy upon us; Lord have mercy upon us.

*All* Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Cantor* Show us your mercy, O Lord;

*Choir* And grant us your salvation.

*Cantor* O Lord, bless this land:

*Choir* And mercifully hear us when we call upon you.

*Cantor* Clothe your ministers in righteousness;

*Choir* And let your people sing with joy.

*Cantor* O Lord, save your people:

*Choir* And bless your inheritance.

*Cantor* Give peace, O Lord, in all the world;

*Choir* For only in you can we live in safety.

*Cantor* Create in us clean hearts, O God;



## **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. **Amen.**

*Officiant* Let us bless the Lord.

*All* **Thanks be to God.**

## **The Concluding Sentence**

*Officiant*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

*Ephesians 3: 20, 21*

# The Closing Hymn

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1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -  
 2 The Lord the Sa - vior reigns, the God of truth and love: when  
 3 His king-dom can - not fail; he rules o'er earth and heaven; the  
 4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and

*Refrain*



tals, give thanks and sing, and tri - umph ev - er - more.  
 he had purged our stains, he took his seat a - bove. Lift  
 keys of death and hell to Christ the Lord are given.  
 take his ser - vants up to their e - ter - nal home.



up your heart! lift up your voice! Re-joice! a - gain I say, re -



joice! up your heart! lift up your voice! Re - joice! a -



gain I say, re - joice!

Words: Charles Wesley (1707-1788), alt.

Music: *Gopsal*, George Frideric Handel (1685-1759); arr. John Wilson (b. 1905)

66. 66 with Refrain

## Farewell from the Officiant

**The Voluntary:** Acclamations to Christ the King

*Jean Langlais (1907-1991)*

## Those Who Serve Today:

**Officiant and Preacher:** The Rev'd Nina Churchman, *Clergy Assistant*

**Choirmaster:** Timothy Krueger **Organist:** Ralph Valentine

**Choir:** Elise Bahr, Hannah McGinty, *sopranos*; MB Krueger, *alto*;  
Joseph Gaines, *tenor*; Bryan Grosbach, *bass*

**Technology:** Will Stowe, *camera/sound*

**Eucharistic Visitor:** Selena Billington

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## Keep Up with our Parish Life

### Join us for Virtual Coffee Hour Now!

From your smartphone, tablet, or computer, follow this [link](#)  
Or dial in from your telephone: +1 253 215 8782; meeting ID: 87680478369.  
*If you have trouble connecting please email [Zoe](#).*

### Still Point Meditation on our Website

Our regular Still Point self-guided reflection, with scripture, poetry, and questions for meditation, is available here: <http://www.standrewdenver.org/still-point>.

### We are Still the Church

We are learning how to come together as a non-proximate community of prayer, worship, fellowship, and service to the world. Each day brings new responses to an unfolding situation. Thank you to our parish leaders, vestry, staff, and clergy, who have worked faithfully and tirelessly for months now. Thank you to those of you who have offered to help as we learn new ways of being together, to those of you who have responded to our ongoing efforts to be church in an unexpected way.

Annual License w/Podcasting, Category C average weekly attendance 101 to 200.  
A-735592 for Jun 15, 2020 - Jun 14, 2021