



The First Sunday after the Epiphany:  
The Baptism of our Lord Jesus Christ

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January 10, 2021

# Welcome to St. Andrew's Episcopal Church

*The Tree of Life is Growing Here*

*We are called to offer sanctuary in the city,  
to grow in God's love,  
to seek the renewal of the world*

**We are glad you are on this journey of virtual worship** with us. We will be working each week to improve the quality of our online liturgy. If we experience technical difficulties during the service, please bear with us while the issue is resolved, and if need be, reconnect to the livestream or refresh your screen. You are the congregation; there is no worship without you!

**As we gather** for worship together in our different locations, we are making different choices of how to participate. Please know that, just as you are welcome to “come as you are” in the physical church, so we hope you will participate here “as you will.”

**Children** are always welcome to participate fully in streaming worship, as they are during in-person worship. Although we have been worshipping this way for almost a year, your family may still be experimenting with what works best for you, and that's okay. Please check each week to see if there is a new [Godly Play video or other resources](#) to support your worship together.

**Safety Guidelines for Our Worship Team:** Denver's Mayor and Colorado's Governor have continued to update their orders for health and safety as COVID cases rise in our state, and our Bishop has urged us to follow practices that demonstrate care for our community and neighbors. Our parish practices, in worship, at the office, and in pastoral care, continue to comply with state orders and diocesan guidelines for Houses of Worship. If you would like to know more about our current practices, please contact [elizabeth@standrewdenver.org](mailto:elizabeth@standrewdenver.org)

## **We Depend on Your Generous Support!**

Please remember that though the physical church is closed, our financial needs continue. We are committed to offering ongoing financial support to those in need through our fundamental partners in outreach ministry, to paying our staff, maintaining our buildings and grounds, and offering worship and formation opportunities.

Please give generously to support our mission and ministries in one or more of the following ways:

- Go to the St. Andrew's website ([www.standrewdenver.org](http://www.standrewdenver.org)) and use the **Donate** button at the bottom of the page using a credit or debit card.
- Text to donate: text to 310-582-5828 (For your first text you will have to set up an account and provide a credit/debit card number. After that it is as easy as texting! Please contact our Treasurer Bob Mosher ([bobdmosher@gmail.com](mailto:bobdmosher@gmail.com)) for details on setting this up.)
- Automatic withdrawal: arrange for a monthly (or any frequency) withdrawal directly from your checking account. No need to remember whether you have donated or not. (To set this up there is a simple form to submit. Contact our Treasurer Bob Mosher ([bobdmosher@gmail.com](mailto:bobdmosher@gmail.com)) for details on setting this up.)
- Mail your check to the church (2015 Glenarm Place, Denver CO 80205)

**Now is the time to consider making a pledge** to support our mission and ministries in 2021. Our campaign, "Connecting Now+Imagining our Future" includes a series of online reflections and responses. To join the conversation, click [here](#). Download a Pledge Card [here](#), or simply contact [office@standrewdenver.org](mailto:office@standrewdenver.org) or 303-296-1712 to make your pledge.

**For more information** about parish ministries and on becoming involved in the life of the parish, please visit our website, [www.standrewdenver.org](http://www.standrewdenver.org).

During this service the Officiant will read the **parish prayer list**, followed by a silence for your prayers. If you would like to add names to the list, please contact [prayers@standrewdenver.org](mailto:prayers@standrewdenver.org).

*cover art: "The Baptism of Christ" by Joachim Patinir, circa 1510.*

# THE FIRST SUNDAY AFTER THE EPIPHANY: THE BAPTISM OF OUR LORD JESUS CHRIST

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MORNING PRAYER • JANUARY 10, 2021

**The Voluntary:** Partita on *Salzburg*

*Johann Pachelbel (1653-1706)*

## Welcome from the Officiant

*All stand as they are comfortable at the ringing of the entrance bells.*

I will give you as a light to the nation, that my salvation may reach to the end of the earth.

*Isaiah 49:6b*

## The Invitatory and Psalter

*setting: Robert Lehman (2003)*

*Cantor* O Lord, open our lips:

*Choir* And our mouth shall proclaim your praise.

*Cantor* O God, make speed to save us:

*Choir* O Lord, make haste to help us.

*Cantor* Glory to the Father, and to the Son, and to the Holy Spirit:

*Choir* As it was in the beginning, is now, and will be forever. Amen.

*Cantor* Praise the Lord:

*Choir* The Lord's Name be praised.

# The Opening Hymn

1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)  
 Music: *Sakzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

77. 77. D

*The People sit*

**The Psalm:** 29:1-5, 8-9

*Afferte Domino*

*Anglican Chant: Thomas Attwood (1765-1838)*

- 1 Ascribe to the Lord, you gods, \* ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; \*  
    worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters; the God of glory thunders; \*  
    the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; \* the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; \* the Lord breaks the cedars of Lebanon;
- 8 The voice of the Lord makes the oak trees writhe \* and strips the forests bare.
- 9 And in the temple of the Lord\* all are crying, “Glory!”

Glory to the Father, and to the Son, and to the Holy Spirit;  
As it was in the beginning is now, and will be for ever. Amen.

## **The Lessons**

**The First Lesson**

*Genesis 1:1-5*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

*Here ends the Reading*

*The People stand*

**The First Canticle: *Surge, illuminare***

*setting: Healey Willan (1880-1968)*

Arise, shine, for thy Light has come, and the glory of the Lord is risen upon thee. Alleluia, alleluia! O praise the Lord, all ye nations, and laud him, all ye people! For his merciful kindness is great toward us, and the truth of the Lord endureth for ever. Alleluia, alleluia!

*The People sit*

**The Second Lesson**

*Mark 1:4-11*

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming

after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.” In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

*Here ends the Reading*

*The People stand*

**The Second Cantic: *Nunc dimittis***

*setting: Charles V. Stanford (1852-1924)*

*Service in G*

Lord, you now have set your servant free \* to go in peace as you have promised;  
For these eyes of mine have seen the Savior, \* whom you have prepared for all the world to see:  
A Light to enlighten the nations, \* and the glory of your people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: \*

As it was in the beginning, is now, and ever shall be, world without end. Amen.

*The People sit*

**The Sermon**

*Officiant and People sing together, all standing*

**The Apostles' Creed**

*harmonization: Jeffrey Rickard (b. 1944)*

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

*The People kneel or bow their heads*

**The Prayers**

*setting: Robert Lehman*

*Cantor* The Lord be with you.

*Choir* And also with you.

*Cantor* Let us pray:

*Choir* Lord, have mercy upon us, Christ have mercy upon us, Lord have mercy upon us.

*All* Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us; and lead us not into

temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Cantor* Show us your mercy, O Lord;

*Choir* And grant us your salvation.

*Cantor* O Lord, bless this land:

*Choir* And mercifully hear us when we call upon you.

*Cantor* Clothe your ministers in righteousness;

*Choir* And let your people sing with joy.

*Cantor* O Lord, save your people:

*Choir* And bless your inheritance.

*Cantor* Give peace, O Lord, in all the world;

*Choir* For only in you can we live in safety.

*Cantor* Create in us clean hearts, O God;

*Choir* And sustain us with your Holy Spirit.

### *The Collect of the Day*

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

*Choir* Amen.

### *A Collect for Grace*

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord

*Choir* Amen.

### *A Collect for Mission*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

*Choir* Amen.

*The People sit*

**The Anthem:** My Dancing Day *English Folk Tune, arr. Clifford Harker (1912-1999)*

Tomorrow shall be my dancing day, I would my true love did so chance to see the legend of my play, to call my true love to my dance. *Sing O my love, this have I done for my true love.* Then was I born of a virgin pure, of her I took fleshly substance, thus was I knit to man's nature, to call my true love to my dance. *Sing O my love, etc.* In a manger laid and wrapped I was, so very poor, this was my chance, betwixt an ox and a silly poor ass, to call my true love to my dance. *Sing O my love, etc.* Then afterwards baptized I was, the Holy Ghost on me did glance, my Father's voice heard from above, to call my true love to my dance. *Sing O my love, etc.*

*The People stand*

**The Intercessions**

**The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. **Amen.**

*Officiant* Let us bless the Lord.

*All* **Thanks be to God.**

**The Concluding Sentence**

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

*Ephesians 3: 20, 21*

## The Closing Hymn

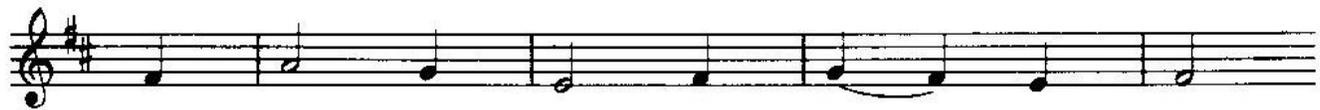
120



1 The sin - less one to Jor - dan came,  
2 Up - ris - ing from the wa - ters there,  
3 A - bove him see the heaven - ly Dove,  
4 O Christ, may we bap - tized from sin,



1 and in the riv - er shared our stain;  
2 the Fa - ther's voice did then de - clare  
3 the sign of God the Fa - ther's love,  
4 go forth with you a world to win:



1 God's right - eous - ness he thus ful - filled,  
2 that Christ, the Son of God, had come  
3 now by the Ho - ly Spi - rit shed  
4 grant us the Ho - ly Spi - rit's power



1 and chose the path his Fa - ther willed.  
2 to lead his scat - tered peo - ple home.  
3 up - on the Son's a - noint - ed head.  
4 to shield us in temp - ta - tion's hour.

Words: George B. Timms (b. 1910), alt.

Music: *Solemnis haec festivitas*, melody from *Graduale*, 1685

LM

## Farewell from the Officiant

### The Voluntary: Toccata in Seven

*John Rutter (b. 1945)*

## Those Who Serve Today

**Officiant and Preacher:** The Rev'd Elizabeth P. Randall, *Rector*

**Choirmaster:** Timothy Krueger **Organist:** Ralph Valentine

**Choir:** Hannah McGinty, Allie Tyler, *sopranos*; MB Krueger, *alto*;  
Matthew Lea, *tenor*; J.D. Cleveland, Bryan Grosbach, *basses*

**Technology:** Will Stowe, *camera/sound*

**Eucharistic Visitor (Pastoral Phone Caller):** Diana Solomon

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## Keep Up with our Parish Life

### Join us for Virtual Coffee Hour

From your smartphone, tablet, or computer, follow this [link](#)  
Or dial in from your telephone: +1 253 215 8782; meeting ID: 89922521541.  
*If you have trouble connecting please email [Zoe](#).*

### Still Point Meditation on our Website

Our regular Still Point self-guided reflection, with scripture, poetry, and questions for meditation, is available here: <http://www.standrewdenver.org/still-point>.

### We are Still the Church

As we approach a year of virtual community, we continue to discover new ways to come together for prayer, worship, fellowship, engagement with the works of justice, and service to the world. Each day brings new responses to an unfolding situation. Thank you to our parish leaders, vestry, staff, and clergy, who have worked faithfully and tirelessly through many seasons now. Thank you to those of you who have offered to help as we learn new ways of being together, to those of you who have responded to our ongoing efforts to be church in an unexpected way.

Annual License w/Podcasting, Category C average weekly attendance 101 to 200.  
A-735592 for Jun 15, 2020 - Jun 14, 2021