



The Ninth Sunday after Pentecost

July 25, 2021

9 am

Welcome to St. Andrew's Episcopal Church

The Tree of Life is Growing Here

*We are called to offer sanctuary in the city,
to grow in God's love,
to seek the renewal of the world*

Welcome to this service of Holy Communion. We rejoice in this opportunity to gather together for worship and fellowship. Please help us to maintain a safe and welcoming environment by observing these guidelines:

Please be seated in one of the marked spaces.

When we exchange the peace, please maintain your distance.

Please wear your mask throughout the service (except when receiving communion).

Children are always welcome to participate fully in worship, as they are able and interested. Busy boards, service guides, and books are available in a basket in the Narthex to help your child participate with you in worship.

Safety Guidelines for Our Parish: Our Bishop continues to urge us to demonstrate care for our community and neighbors by wearing masks and maintaining social distance, even if we are vaccinated. We do so because not all are able to be vaccinated, some remain at risk, and in order not to create further division in our communities between the vaccinated and the unvaccinated. If you would like to know more about our current practices, please contact elizabeth@standrewdenver.org.

Cover art: Floor mosaic, Church of the Multiplication of Loaves, Tabgha, Israel, 5th c.

NINTH SUNDAY AFTER PENTECOST: PROPER TWELVE

JULY 25, 2021

Organ Voluntaries: Sicilienne
Gentle Spirit

Gabriel Fauré (1845-1924)
Charles Callahan (b. 1951)

The Tolling of the Great Bell

The People stand as they are comfortable at the ringing of the entrance bells.

The Processional Hymn: 51

DECATUR PLACE

The Acclamation

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God forever and ever.**

The Collect for Purity

BCP p. 355

All sing

The Song of Praise: Hymn 493, vs. 1-3 & 6

AZMON

The Collect of the Day

Proper Twelve

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The First Reading

Ephesians 3:14-21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

V. Hear what the Spirit is saying to God's people.

R. **Thanks be to God**

The People remain seated to read the Gradual Psalm responsively by the half verse.

The Gradual: Psalm 145:14-19

Exaltabo te, Deus

- 14 The Lord is faithful in all his words *
and merciful in all his deeds.
- 15 The Lord upholds all those who fall; *
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O Lord, *
and you give them their food in due season.
- 17 You open wide your hand *
and satisfy the needs of every living creature.
- 18 The Lord is righteous in all his ways *
and loving in all his works.
- 19 The Lord is near to those who call upon him, *
to all who call upon him faithfully.

Silence is kept. The People stand for the proclamation of the Gospel.

The Holy Gospel

John 6:1-21

V The Holy Gospel of Our Savior Jesus Christ † according to John.

R **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

V The Gospel of Our Savior.

R **Praise to you, Lord Christ.**

At the invitation of the preacher, the People sit

The Sermon

The People stand as they are comfortable to recite the historic faith of the Church.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father; who with the Father and the Son is worshiped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

In the Anglican Cycle of Prayer, we pray for

- The Scottish Episcopal Church.

In the Diocesan Cycle of Prayer, we pray for

- Grace Episcopal Church in Georgetown,
- St. Ambrose Episcopal Church in Boulder,
- St. James Episcopal Church in Lake City,
- The Episcopal Church of St. Peter & St. Mary in Denver, and
- Our Diocesan Jubilee Ministries.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for those who are ill or have requested our prayers:

Fran Grooters, Brandon, Maryella Morley, Shannon and Rich, Alexa and her family, Tina Marie and TJ Trump, Susan Trickett, Myra Fernandez, Paddy Correia, The Coldren family, Barbara Becker, Ben Benoit, John Barnette, Carol Bush and Lisa Sisneros, Brian, Fr. Dick Palmer, Ron Yeater, the inmates and staff of the Denver Women's Correctional Facility, and the Aurora Detention Center.

We pray for those who mourn. Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for those who have died; especially Karma Smith, Penny Adkins, and those who have died this week as victims of COVID-19, war, gun violence, natural disasters, abuse and neglect. Give to the departed eternal rest.

Let light perpetual shine upon them.

We pray in thanksgiving for those celebrating birthdays or anniversaries this week. We praise you for your saints who have entered into joy, especially the Blessed Virgin Mary, Andrew our patron, and James the Apostle.

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

The Confession

The Celebrant says:

Let us confess our sins to God.

The People kneel as they are comfortable. Silence may be kept. Minister and People say together:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the

evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The People stand

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

Please observe appropriate social distancing as you exchange the peace.

THE CELEBRATION OF THE HOLY COMMUNION

The People stand

The Offertory Hymn: 309

O WELT, ICH MUSS DICH LASSEN

The Great Thanksgiving

Eucharistic Prayer 1, Enriching Our Worship

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant says

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus & Benedictus: S-129 (*front portion of the hymnal*)

After the singing of the Sanctus, the people may stand or kneel as they are comfortable

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, St. Andrew, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

The Celebrant breaks the bread. A period of silence may be kept.

Celebrant Alleluia, Christ our passover is sacrificed for us;

People **Therefore let us keep the feast, Alleluia.**

The Invitation to Communion

Celebrant

The Gifts of God for the People of God. Behold who you are; become what you receive.

The People sit

The Communion of the People

All are welcome at God's table. Please come forward at the direction of the ushers.

The People stand as they are comfortable

The Post Communion Prayer

Celebrant and People

**God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;**

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

The Processional Hymn: 404

OLD 124TH

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

The Organ Voluntary: Te Deum

Marc-Antoine Charpentier (1643-1704)

Those Who Serve Today

Celebrant and Preacher: The Rev'd Elizabeth P. Randall, *Rector*

Server: Michael Knudsen

Reader: Roger Kilgore

Organist: Ralph Valentine

Altar Guild: Liz Evans, Leo Bonfadini

Eucharistic Visitors: Katie Schmidt

Keep Up with our Parish Life

Our regular Still Point self-guided reflection, with scripture, poetry, and questions for meditation, is available here: <http://www.standrewdenver.org/still-point>.

We Depend on Your Generous Support! Please give generously to support our mission and ministries in one or more of the following ways:

- Go to the St. Andrew's website (www.standrewdenver.org) and use the **Donate** button at the bottom of the page using a credit or debit card.
- Text to donate: text to 310-582-5828 (For your first text you will have to set up an account and provide a credit/debit card number. After that it is as easy as texting! Please contact our Treasurer Bob Mosher (bobdmosher@gmail.com) for details on setting this up.)

For more information about parish ministries and becoming involved in the life of the parish, please visit our website, www.standrewdenver.org.

Annual License w/Podcasting Renewal, Category C average weekly attendance 101 to 200.
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