



The Twentieth Sunday after Pentecost
Holy Eucharist with Baptism

October 10, 2021

9 am

Welcome to St. Andrew's Episcopal Church

The Tree of Life is Growing Here

*We are called to offer sanctuary in the city,
to grow in God's love,
to seek the renewal of the world*

Welcome to this service of Holy Communion. We rejoice in this opportunity to gather together for worship and fellowship. Please help us to maintain a safe and welcoming environment by observing these guidelines:

Please be seated in one of the marked spaces.

When we exchange the peace, please maintain your distance.

Please wear your mask throughout the service (except when receiving communion).

Children are always welcome to participate fully in worship, as they are able and interested. Busy boards, service guides, and books are available in a basket in the Narthex to help your child participate with you in worship. Our Minister to Children & Youth, Zoe, will be glad to help you find the best options for your children.

Safety Guidelines for Our Parish: Our Bishop continues to urge us to demonstrate care for our community and neighbors by wearing masks and maintaining social distance, even if we are vaccinated. We do so because not all are able to be vaccinated, some remain at risk, and in order not to create further division in our communities between the vaccinated and the unvaccinated. If you would like to know more about our current practices, please contact elizabeth@standrewdenver.org.

cover art: *Jesus and the Rich Young Man*

Alexander Master c. 1430 Koninklijke Bibliotheek, The Hague

TWENTIETH SUNDAY AFTER PENTECOST
PROPER TWENTY-THREE

OCTOBER 10, 2021

Organ Voluntaries: Introduction and Allegro in D Minor *John Stanley (1712-1786)*
Andante Tranquillo from Capriol Suite *Peter Warlock (1894-1930)*

The Tolling of the Great Bell

The People stand as they are comfortable at the ringing of the entrance bells.

The Processional Hymn: 680

ST. ANNE

The Acclamation

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God forever and ever.**

The Celebrant continues

There is one Body and one Spirit ;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

The Collect of the Day

Proper Twenty-Three

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

The First Reading

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who

in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

V. Hear what the Spirit is saying to God's people.

R. **Thanks be to God**

Silence is kept. The People remain seated for the singing of the Gradual.

The Gradual: Psalm 90:12-17

Domine, refugium

All sing the Antiphon:

Anglican Chant: *John Stainer (1840-1901)*



Teach us to num-ber our days that we may ap-ply our hearts to wis-dom.

The choir sings the verses:

12 So teach us to number our days * that we may apply our hearts to wisdom.

13 Return, O Lord; how long will you tarry? * be gracious to your servants.

14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

16 Show your servants your works * and your splendor to their children.

17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands; prosper our handiwork.

All repeat the Antiphon

Silence is kept. The People stand as they are comfortable for the proclamation of the Gospel.

The Sequence

Healey Willan (1880-1968)

All sing the Alleluias



Ye that fear the Lord, trust in the Lord: He is their help and shield. **Alleluia.** In God we boast all the day long: and praise thy Name for ever and ever. **Alleluia.**

The Holy Gospel*Mark 10:17-31*

V The Holy Gospel of Our Savior Jesus Christ † according to Mark.

R **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

V The Gospel of Our Savior.

R **Praise to you, Lord Christ.**

At the invitation of the preacher, the People sit

The Sermon**The Rite of Holy Baptism**

Matilda Rose Javors

The Presentation and Examination of the Candidate

BCP p. 301

The Baptismal Covenant

BCP p. 304

The Baptism

BCP p. 307

The People stand

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

Please observe appropriate social distancing as you exchange the peace. At the invitation of the Celebrant, please be seated for announcements concerning the life of the parish.

THE CELEBRATION OF THE HOLY COMMUNION

The Anthem: O for a closer walk
O for a closer walk with God,
A calm and heavenly frame,
A light to shine upon the road
That leads me to the Lamb!

Charles V. Stanford (1852-1924)

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

William Cowper (1731-1800)

Return, O holy Dove, return,
Sweet messenger of rest!
I hate the sins that made Thee mourn
And drove Thee from my breast.

The People stand.

The Great Thanksgiving

Eucharistic Prayer 1, Enriching Our Worship

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant says

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus & Benedictus: S-124 (*front portion of the hymnal*)

After the singing of the Sanctus, the people may stand or kneel as they are comfortable

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, St. Andrew, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

The Celebrant breaks the bread. A period of silence may be kept.

Celebrant Alleluia, Christ our passover is sacrificed for us;

People **Therefore let us keep the feast, Alleluia.**

The Invitation to Communion

Celebrant

The Gifts of God for the People of God. Behold who you are; become what you receive.

The People sit

The Communion of the People

All are welcome at God's table. Please come forward at the direction of the ushers.

The Communion Motet: Jesu, the very thought is sweet

Charles Wood (1866-1926)

Jesu! the very thought is sweet;

In that dear name all heart-joys meet;

No word is sung more sweet than this,

No sound is heard more full of bliss,

Than Jesus, Son of God most high.

Latin hymn "Jesu dulcis memoria," trans. J. M. Neale (1818-1866)

As time permits:

The Communion Hymn: 346

SONG 4

The People stand during the final verse of the hymn

The Post Communion Prayer

Celebrant and People

God of abundance, **you have fed us with the bread of life and cup of salvation;**

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing**The Processional Hymn:** 475*TYSK***The Dismissal***Celebrant:* Go in peace to love and serve the Lord.*People:* **Thanks be to God.****The Organ Voluntary:** Now Thank We All Our God *Sigfrid Karg-Elert (1877-1933)*

Those Who Serve Today

Celebrant: The Rev'd Elizabeth P. Randall, *Rector*

Preacher: Tim Krueger, *Choirmaster*

Server: Selena Billington **Crucifer:** Diane Jameson

Greeter: Richard DeTar

Eucharistic Visitor: Diana Solomon

Keep Up with our Parish Life

Please join us for Coffee Hour in the garth following this service.

Tonight, 5:30 pm In-Person Still Point. All are Welcome!

Our regular Still Point self-guided reflection, with scripture, poetry, and questions for meditation, is available here: <http://www.standrewdenver.org/still-point>.

We Depend on Your Generous Support! Please give generously to support our mission and ministries in one or more of the following ways:

- Go to the St. Andrew's website (www.standrewdenver.org) and use the **Donate** button at the bottom of the page using a credit or debit card.
- Text to donate: text to 310-582-5828 (For your first text you will have to set up an account and provide a credit/debit card number. After that it is as easy as texting! Please contact our Treasurer Bob Mosher (bobdmosher@gmail.com) for details on setting this up.)

For more information about parish ministries and becoming involved in the life of the parish, please visit our website, www.standrewdenver.org.

Saint Andrew's Episcopal Church

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303-296-1712

e-mail: office@standrewdenver.org website: www.standrewdenver.org

Clergy

The Rev'd Elizabeth P. Randall, *Rector*
 The Rev'd Elizabeth "Wib" Garfield, *Deacon*
(on sabbatical until October 15)
 The Rev'd Nina Churchman, *Clergy Assistant*

Staff

Timothy J. Krueger, *Choirmaster*
 Ralph Valentine, *Organist*
 L. Zoe Cole, *Minister to Children and Youth*
 Jon Moore, *Parish Administrator*
 Tom Lentz, *Sexton*

Officers

Roger Kilgore, *Senior Warden*
 Lisa Sisneros, *Junior Warden*
 Bob Mosher, *Treasurer*
 Jake Thomas, *Assistant Treasurer*
 Elizabeth Rohrbough, *Clerk*

Vestry

Toni Amicarella, Kathleen Beatty, Kathy Fleming
 Jim Fittz, Connie Klein, Frank Nowell
 Dwight Shellman, Shawn Nowlan, Sue Torfin

Ministries of St. Andrew's

Altar Guild: Leo Bonfadini, *Sacristan*
 Children's Formation and Child Care: L. Zoe Cole
 Acolyte Warden: Mike Kornelsen
 Readers: Micaëla Larsen Brown, Kathleen Melleno
 Exploring Life & Faith: Nina Churchman
 Coffee Hour Ministry: Karen Mayes, Dwight Shellman
 Eucharistic Visitors: Diana Solomon
 Stewardship Ministry
 St. Andrew's Endowment Ministry: Elizabeth Rohrbough
 Arts Ministry: Diane Jameson
 Parish Life Ministry: Debbie Courtney
 Mission and Outreach Ministry: Janice Woodward
 Community of Caring: Susan Backus, Barbara Day
 A Meal that Heals: Barbara Day and Karen Mayes
 Prayer Chain: Jean Rafsnider
 Flower Guild: Judie James
 Welcome Ministry: Maryella Morley, Jonathan Culwell
 Building our Vision: Chris Buri, Mike Ogborn
 EfM Mentors: Jennifer Macy, Shawn Nowlan,
 Pennie Goodman
 Garden Guild: Diane Jameson
 Social Justice Ministry

Worship Schedule

Sunday

9:00 am - Choral Eucharist (in person)

11:00 am - Choral Eucharist with incense (in person and live-streamed)

5:30 pm - Still Point, *second and fourth Sundays* (in person)

Thursday

5:45 pm - Choral Evensong (in person and live-streamed)