

ST. ANDREW'S  
EPISCOPAL CHURCH

Denver, Colorado



**Choral Evensong: January 13, 2022**

*St. Hilary of Poitiers*



## Choral Evensong: January 13, 2022

Hilary, Saint and Bishop of Poitiers, c. 315-367 A. D.

*Derived from the ancient monastic evening offices of Vespers and Compline, Evensong (literally “Evening Song”) is an almost entirely sung service. Thomas Cranmer, the first Anglican Archbishop of Canterbury, combined the above two Roman Catholic monastic offices into one Anglican lay office, characterized by the chanting of psalms and the singing of the principal canticles from each – the Magnificat from Vespers and the Nunc dimittis from Compline. This felicitous pairing, and the mystical atmosphere of a church at dusk, have fired the imaginations of many of the Anglican Church’s greatest musicians. Please note that the texts to some of the sung items may differ slightly from what is printed in the modern Book of Common Prayer, particularly the Suffrages.*

*Numbers preceded by “BCP” are found in the Book of Common Prayer (Black Book)*

*Numbers preceded by “S” are in the front portion of the 1982 Hymnal (Red Book)*

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### **The Organ Voluntary:** Folk Tune

*Percy Whitlock (1903-1946)*

*The People stand*

### **The Invitatory and Psalter**

**The Invitatory:** *Preces*

*Timothy J. Krueger (2001)*

*Officiant* O God, make speed to save us;

*Choir* O Lord, make haste to help us.

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*Choir* As it was in the beginning, is now, and ever shall be: world without end. Amen.

Alleluia.

### **The Canticle of Light:** The Rising of the Sun

*M. Susan Brown (1999)*

From the rising of the sun to its going down again, let the Name of the Lord be praised for evermore.

*Psalms 113*

*The People sit. All stand when the Choir concludes the psalm with the Gloria Patri (“Glory to the Father...”)*

**The Psalm:** 37:24-33

*Novit Dominus; Plainchant Tone VII.c.*

24 Our steps are directed by the Lord; \* he strengthens those in whose way he delights.

25 If they stumble, they shall not fall headlong, \* for the Lord holds them by the hand.

26 I have been young and now I am old, \* but never have I seen the righteous forsaken,  
or their children begging bread.

27 The righteous are always generous in their lending, \* and their children shall be a blessing.

28 Turn from evil, and do good, \* and dwell in the land for ever.

29 For the Lord loves justice; \* he does not forsake his faithful ones.

30 They shall be kept safe for ever, \* but the offspring of the wicked shall be destroyed.

31 The righteous shall possess the land \* and dwell in it for ever.

- 32 The mouth of the righteous utters wisdom, \* and their tongue speaks what is right.  
33 The law of their God is in their heart, \* and their footsteps shall not falter.

Glory to the Father, and to the Son, and to the Holy Spirit; \*  
As it was in the beginning, is now, and will be for ever. Amen.

*The People sit.*

## **The Lessons**

### **The First Lesson**

*Zechariah 6:9-15*

The word of the Lord came to me: Collect silver and gold from the exiles—from Heldai, Tobijah, and Jedaiah—who have arrived from Babylon; and go the same day to the house of Josiah son of Zephaniah. Take the silver and gold and make a crown, and set it on the head of the high priest Joshua son of Jehozadak; say to him: Thus says the Lord of hosts: Here is a man whose name is Branch: for he shall branch out in his place, and he shall build the temple of the Lord. It is he that shall build the temple of the Lord; he shall bear royal honour, and shall sit and rule on his throne. There shall be a priest by his throne, with peaceful understanding between the two of them. And the crown shall be in the care of Heldai, Tobijah, Jedaiah, and Josiah son of Zephaniah, as a memorial in the temple of the Lord. Those who are far off shall come and help to build the temple of the Lord; and you shall know that the Lord of hosts has sent me to you. This will happen if you diligently obey the voice of the Lord your God.

*Here ends the Reading.*

*The People stand as they are comfortable.*

### **The Magnificat**

*Charles Wood (1866-1926)*

*Evening Service in C major*

My soul doth magnify the Lord, \* and my spirit hath rejoiced in God my Savior.  
For he hath regarded \* the lowliness of his handmaiden.  
For behold from henceforth \* all generations shall call me blessed.  
For he that is mighty hath magnified me, \* and holy is his Name.  
And his mercy is on them that fear him \* throughout all generations.  
He hath showed strength with his arm; \* he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \* and hath exalted the humble and meek.  
He hath filled the hungry with good things, \* and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, \*  
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: \*  
as it was in the beginning, is now and ever shall be, world without end. Amen.

*The People sit.*

**The Second Lesson**

*Luke 12:8-12*

Jesus said to his disciples, "And I tell you, everyone who acknowledges me before others, the Son of Man also will acknowledge before the angels of God; but whoever denies me before others will be denied before the angels of God. And everyone who speaks a word against the Son of Man will be forgiven; but whoever blasphemes against the Holy Spirit will not be forgiven. When they bring you before the synagogues, the rulers, and the authorities, do not worry about how you are to defend yourselves or what you are to say; for the Holy Spirit will teach you at that very hour what you ought to say."

*Here ends the Reading*

*The People stand.*

**The Nunc dimittis**

*Charles Wood*

*Evening Service in C major*

Lord, now lettest thou thy servant depart in peace, \* according to thy word;  
For mine eyes have seen thy salvation, \* which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, \* and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: \*  
as it was in the beginning, is now and ever shall be, world without end. Amen

*The People sit.*

**The Reflection**

*The People stand.*

**The Apostles' Creed**

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried. He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven, and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*The People kneel.*

### The Suffrages & Collects

*Timothy J. Krueger*

*Officiant* The Lord be with you;

*Choir* And with thy spirit.

*Officiant* Let us pray:

*All* Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Officiant* O Lord, show thy mercy upon us;

*Choir* And grant us thy salvation.

*Officiant* Endue thy ministers with righteousness;

*Choir* And make thy chosen people joyful.

*Officiant* Give peace, O Lord, in all the world;

*Choir* For only in thee can we live in safety.

*Officiant* Lord, keep this nation under thy care;

*Choir* And guide us in the way of justice and truth.

*Officiant* Let thy ways be known upon earth;

*Choir* Thy saving health among all nations.

*Officiant* Let not the needy, O Lord, be forgotten;

*Choir* Nor the hope of the poor be taken away.

*Officiant* Create in us clean hearts, O God;

*Choir* And sustain us with thy Holy Spirit.

### *The Collect of the Day*

*Officiant* O Lord our God, who didst raise up thy servant Hilary to be a champion of the catholic faith: Keep us steadfast in that true faith which we professed at our baptism, that we may rejoice in having thee for our Father, and may abide in thy Son, in the fellowship of the Holy Spirit; thou who livest and reignest for ever and ever.

*Choir* Amen.

### *A Collect for Evening*

*Officiant* O God, who art the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank thee for the timely blessings of the day, and humbly beseech thy merciful protection all the night. Bring us, we pray thee, in safety to the morning hours; through him who died for us and rose again, thy Son our Savior Jesus Christ.

*Choir* Amen.

*A Collect for Mission*

*Officiant* Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake.

*Choir* Amen.

*The People sit.*

**The Anthem:** Cantique de Jean Racine

*Alan Ridout (1934-1996)*

[*Sung in French*] O Christ, radiant sun of watchfulness over our hearts, find where the sin of the universe may hide and bury its evil in the darkness; expose and disperse it with divine day, such a day as will break and shine on all. Glory to thee, Trinity, most holy Father, Son, and Spirit that are always adored; all the stars of our time will brighten the world, and, when all the ages finish, shall become eternity.

*Jean Racine (1639-1699)*

**The Office Hymn**

24

1 The day thou gav - est, Lord, is end - ed, the dark - ness  
2 We thank thee that thy Church, un - sleep - ing while earth rolls  
3 As o'er each con - ti - nent and is - land the dawn leads  
4 So be it, Lord; thy throne shall nev - er, like earth's proud

falls at thy be - hest; to thee our morn - ing hymns a -  
on - ward in - to light, through all the world her watch is  
on an - oth - er day, the voice of prayer is nev - er  
em - pires, pass a - way; thy king - dom stands, and grows for

scend - ed, thy praise shall sanc - ti - fy our rest.  
keep - ing, and rests not now by day or night.  
si - lent, nor dies the strain of praise a - way.  
ev - er, till all thy crea - tures own thy sway.

*This hymn may be used in the morning by omitting stanza 1.*

Words: John Ellerton (1826-1893) Music: *St. Clement*, Clement Cottevill Scholefield (1839-1904)

*All say*

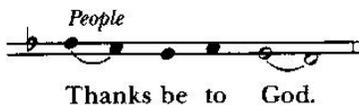
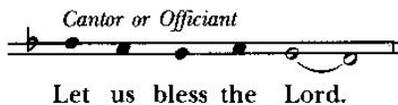
### **The Prayer of St. Chrysostom**

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

*All sing*

### **The Concluding Versicle & Response**

S24



*The People sit.*

**The Voluntary:** Trumpet Tune (“Cebell”)

*Henry Purcell (1659-1695)*



*Please join us for a sherry and cider reception in the Common Room next door in the Parish House*

*Evensong is sung every Thursday at St. Andrew's between September and May*



**St. Andrew's Episcopal Church**  
**2015 Glenarm Place, Denver, Colorado, 80205**

The Rev'd Elizabeth P. Randall, *Rector*; The Rev'd Nina Churchman, *Clergy Assistant*

Timothy J. Krueger, *Choirmaster*; Ralph Valentine, *Organist*

Ashley Hoffman, Hannah McGinty, *sopranos* MB Krueger, *alto*  
Matthew Lea, *tenor*; Bryan Grosbach, *bass*

Will Stowe, *Technical producer/sound/camera*

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