



Fifth Sunday of Easter

May 15, 2022
9 and 11 am

Welcome to St. Andrew's Episcopal Church

The Tree of Life is Growing Here

*We are called to offer sanctuary in the city,
to grow in God's love,
to seek the renewal of the world*

This morning we gather for choral matins, until a generation ago the principle form of Sunday worship in the Anglican communion, and our practice for the first year and more of Covid lockdown. Though we return to this practice today of necessity, it is a welcome opportunity to reconnect with a form of worship that became precious to a new group of parishioners only recently. During our parish conversations this spring, several people suggested an occasional Sunday of morning prayer, and our task force has been considering the possibility. At the end of this service, those who wish may come forward to receive communion from the reserved sacrament.

World Premiere of the setting of the Morning Canticles

As at Evensong, Matins has specific canticles that follow each reading. For uniformity of style and expression, Anglican composers therefore write a set of canticles to be performed together for a particular service. During the period when we sang online Matins every week, the composer Ross Jallo wrote a new set of Morning Canticles for us. Alas, just as he completed them, we resumed doing Eucharist, so today's rendering of these Canticles is their first. Ross Jallo is the organist at St. Mark's Lutheran Church in Davenport, Iowa, and a member of the Episcopal Church (and tunes in to most of our services here at St. Andrew's).

If you are joining us virtually, know that we are grateful for your presence and continue to seek ways to make this an inclusive experience for you.

We have returned to the practice of printing a single service leaflet for 9 and 11 am. Portions of the service that occur only at 11 am are indicated by a vertical line on the left margin. If you are joining us online, please find a separate **Online Music Resource** on our website, [here](#).

Children are always welcome to participate fully in worship, on-line and in person. If you and your children are present in the church a greeter can help you locate the basket in the Narthex containing busy boards, service flip charts, and books for use during worship (we also have single-use, decorated masks, sized for children if your child forgets theirs). If you are participating on-line, check out our [Godly Play](#) resources.

Safety Guidelines for Our Parish: If you would like to discuss our current policies, please contact Mother Elizabeth at elizabeth@standrewdenver.org.

cover art: Christ Preaching, Sadao Watanabe, 1992.

FIFTH SUNDAY OF EASTER

CHORAL MATINS • MAY 15, 2022

The Voluntary: Air from Suite No. 3 in D
Introduction and Toccata in G Major

Johann Sebastian Bach (1685-1750)
William Walond (1719-1768)

Welcome from the Deacon and Announcements

The People stand at the ringing of the entrance bells

The Opening Sentence

Deacon Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Deacon Thanks be to God, who gives us the victory through our Lord Jesus Christ.

1 Corinthians 15:57

The Opening Hymn: 304

LAND OF REST

The Invitatory and Psalter

Preces

setting: Timothy J. Krueger (2003)

Officiant O God, make speed to save us.

Choir O Lord, make haste to help us.

Glory to the Father, and the to Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

Alleluia!

The People sit, and stand again when the choir concludes the Psalm with the Gloria Patri ("Glory to the Father...")

The Psalm: 148:7-14

Laudate Dominum

Anglican Chant: *Thomas Norris (c. 1741-1790)*

7 Praise the Lord from the earth, * you sea-monsters and all deeps;

8 Fire and hail, snow and fog, * tempestuous wind, doing his will;

9 Mountains and all hills, * fruit trees and all cedars;

10 Wild beasts and all cattle, * creeping things and winged birds;

11 Kings of the earth and all peoples, * princes and all rulers of the world;

12 Young men and maidens, * old and young together.

- 13 Let them praise the Name of the Lord, * for his Name only is exalted,
his splendor is over earth and heaven.
- 14 He has raised up strength for his people and praise for all his loyal servants, *
the children of Israel, a people who are near him. Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.

The People sit

The Lessons

The First Lesson

Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Here ends the Reading

The People stand

The First Cantic

Te Deum laudamus
setting: Ross Jallo (2021 -- world premiere)
from the Morning Service in B

We praise you O God; we acknowledge you to be the Lord; all the earth doth worship thee, the Father everlasting. To thee all angels cry aloud, the heavens and all the powers therein. To thee Cherubim and Seraphim continually do cry: "Holy, holy, holy, Lord God of Sabaoth; heaven and earth are full of thy glory." The glorious company of the apostles praise thee. The goodly fellowship of the prophet praise thee. The noble army of martyrs praise thee. The holy Church throughout all the world doth acknowledge thee, the Father, of an infinite majesty, thine adorable, true, and only Son, also the Holy Ghost the Comforter. Thou art the King of glory, O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man, thou wast born of a Virgin's womb. When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God, in the glory of God the Father. We believe that thou shalt come to be our judge. We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood. Make them to be numbered with thy saints, in glory everlasting. O Lord, save thy people, and bless thine heritage. Govern them and lift them up for ever. Day by day we magnify thee; and we worship thy Name ever, world without end. Vouchsafe, O Lord, to keep us this day without sin. O Lord, have mercy upon us. Lord, let thy mercy lighten upon us, as our trust is in thee. O Lord, in thee have I trusted: let me never be confounded.

The People sit

The Second Lesson

Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true" Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Here ends the Reading

The People stand when the choir concludes the Canticle with the Gloria Patri

The Second Canticle

*Benedictus Dominus Deus
setting: Ross Jallo (world premiere)
from the Morning Service in B*

Blessed be the Lord God of Israel, for he hath visited and redeemed his people; and hath raised up a mighty salvation for us in the house of his servant David; as he spake by the mouth of his holy Prophets which have been since the world began; that we should be saved from our enemies, and from the hand of all that hate us. To perform the mercy promised to our forefather, and to remember his holy Covenant; to perform the oath which he sware to our forefather Abraham, that he would give us; that we, being delivered out of the hand of our enemies, might serve him without fear, in holiness and righteousness before him all the days of our life. And thou, Child, shalt be called the Prophet of the Highest, for thou shalt go before the face of the Lord to prepare his ways; to give knowledge of salvation unto his people: for the remission of their sins, through the tender mercy of our God, whereby the day-spring from on high hath visited us, to give light to them that sit in darkness, and in the shadow of death, and to guide our feet into the way of peace.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

The People sit.

The Sermon

Said/Sung by Officiant and People together, all standing

The Apostles' Creed *spoken at 9:00 service, sung at 11:00: harm: Jeffrey Rickard (b. 1944)*

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The People kneel or bow their heads

The Prayers

setting: Timothy J. Krueger

Officiant The Lord be with you.

All And also with you.

Officiant Let us pray.

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Officiant

O Lord, show thy mercy upon us;

Choir

And grant us thy salvation.

Officiant

Endue thy ministers with righteousness;

Choir

And make thy chosen people joyful.

Officiant

Give peace, O Lord, in all the world;

Choir

For only in thee can we live in safety.

Officiant

Lord, keep this nation under thy care;

Choir

And guide us in the way of justice and truth.

Officiant

Let thy ways be known upon earth;

Choir

Thy saving health among all nations.

Officiant

Let not the needy, O Lord, be forgotten;

Choir

Nor the hope of the poor be taken away.

Officiant

Create in us clean hearts, O God;

Choir

And sustain us with thy Holy Spirit.

The Collect of the Day

Officiant

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Choir

Amen.

A Collect for Sundays

Officiant

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessings through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.

Choir

Amen.

A Prayer for Mission

Officiant O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord.

Choir Amen.

The People sit

The Anthem: And I saw a new heaven *Edgar L. Bainton (1880-1956)*
And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away, and there was no more sea. And I, John, saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, "Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Revelation 21:1-4

The People stand.

The Office Hymn: 529

MCKEE

The server reads the intercessions. Please add your own intercessions silently or aloud.

The Intercessions

The General Thanksgiving

Officiant and People

Almighty God, **Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

The Concluding Sentence

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen. *Romans 15:13*

The Closing Hymn: 432

LAUDATE DOMINUM

The Dismissal

Deacon Let us bless the Lord.

Choir Thanks be to God.

The Voluntary: March on Maccabeus

Aaron David Miller (b. 1972)

Communion from the Reserved Sacrament

Following the closing voluntary, you are invited to come forward to receive communion from the reserved sacrament. We will be communicating in one kind only this morning.

Those Who Serve Today

Officiant: MB Krueger

Deacon: The Rev'd Elizabeth "Wib" Garfield

Preacher: Timothy Krueger, *Choirmaster*

Server: 9am Megan Worthman , **11am** Mike Kornelsen

Greeters: 9am Roger and Sue Kilgore **11am** Matalée Smith

Reader: 11am Lesley Watson

Technology: Will Stowe, Debbie Arnold, *sound and camera*

Eucharistic Visitor: Scott Barnette

Keep Up with our Parish Life

Our Summer Schedule Begins on May 29. We will have two morning services on Sundays at 8 and 10 am. The 10 am service will be livestreamed. Still Point in-person will remain on the 2nd and 4th Sunday of the month. Evensong goes on summer break after the May 26 service.

Today, During the 9 am service, Godly Play in the Undercroft.

Our regular Still Point self-guided reflection, with scripture, poetry, and questions for meditation, is available here: <http://www.standrewdenver.org/still-point>.

We Depend on Your Generous Support! Please give generously to support our mission and ministries in one or more of the following ways:

- Go to the St. Andrew's website (www.standrewdenver.org) and use the **Donate** button at the bottom of the page using a credit or debit card.
- Text to donate: text to 310-582-5828 (For your first text you will have to set up an account and provide a credit/debit card number. After that it is as easy as texting! Please contact our Treasurer Bob Mosher (bobdmosher@gmail.com) for details on setting this up.)

For more information about parish ministries and becoming involved in the life of the parish, please visit our website, www.standrewdenver.org.

Saint Andrew's Episcopal Church

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e-mail: office@standrewdenver.org website: www.standrewdenver.org

Clergy

The Rev'd Elizabeth P. Randall, *Rector*
The Rev'd Elizabeth "Wib" Garfield, *Deacon*
The Rev'd Nina Churchman, *Clergy Assistant*
The Rev'd Kendall Batten-Kalantzis,
Curate

Staff

Timothy J. Krueger, *Choirmaster*
Ralph Valentine, *Organist*
Jon Moore, *Parish Administrator*
Tom Lentz, *Sexton*

Officers

Shawn Nowlan, *Senior Warden*
Lisa Sisneros, *Junior Warden*
Bob Mosher, *Treasurer*
Jake Thomas, *Assistant Treasurer*
Jane Stanczyk, *Clerk*

Vestry

Jim Fittz, Connie Klein, Frank Nowell
Scott Barnette, Dwight Shellman, Sue Torfin
Heather Culwell, Maryella Morley, Mike Ogborn

Ministries of St. Andrew's

Altar Guild: Leo Bonfadini, *Sacristan*
Children's Ministries
Acolyte Warden: Mike Kornelsen
Readers: Micaëla Larsen Brown, Kathleen Melleno
Exploring Life & Faith: Nina Churchman
Coffee Hour Ministry: Karen Mayes, Dwight Shellman
Eucharistic Visitors: Diana Solomon
Stewardship Ministry
St. Andrew's Endowment: Elizabeth Rohrbough
Arts Ministry: Diane Jameson
Parish Life Ministry: Debbie Courtney
Mission and Outreach Ministry: Connie Klein
Community of Caring: Susan Backus, Barbara Day
A Meal that Heals: Barbara Day and Karen Mayes
Prayer Chain: Jean Rafsnider
Flower Guild: Judie James
Welcome Ministry: Maryella Morley, Jonathan Culwell
Daughters of the King: Joyce Culwell
Building our Vision: Chris Buri, Mike Ogborn
EfM Mentors: Jennifer Macy, Shawn Nowlan,
Pennie Goodman
Garden Guild: Diane Jameson
Social Justice Ministry: Sue Kilgore
Card Ministry: Scott Barnette
Live-Streaming Ministry: Will Stowe and Debbie Arnold

Worship Schedule

Sunday

9:00 am - Holy Eucharist (in person)

11:00 am - Choral Eucharist with incense (in person and live-streamed)

5:30 pm - Still Point, *second and fourth Sundays* (in person)

Thursday

5:45 pm - Choral Evensong (in person and live-streamed)

No evensong on May 19.