



The Ordination of Kendall Batten-Kalantzis
to the Sacred Order of Priests

August 6, 2022
10 o'clock in the Morning

**THE ORDINATION OF
KENDALL BATTEN-KALANTZIS
TO THE SACRED ORDER OF PRIESTS**

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Organ Voluntaries: Prelude on *DOWN AMPNEY* *David Blackwell (b. 1961)*
Gravement from Fantasy in G Major *Johann Sebastian Bach (1685-1750)*

Welcome

The Tolling of the Great Bell

The people stand at that entrance bells.

The Introit: Beati quorum via *Charles V. Stanford (1852-1924)*
 [Sung in Latin] Happy are they whose way is blameless, who walk in the law of the Lord. *Ps. 119:1*

The Processional Hymn: 516

DOWN AMPNEY

The Acclamation

Bishop Blessed be the one, holy, and living God.
People **Glory to God forever and ever.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Presentation

The bishop and people sit. A Priest and a Lay Person, and additional presenters if desired, standing before the bishop, present the ordinand, saying

Chilton, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Chicago, we present to you Kendall Batten-Kalantzis to be ordained a priest in Christ's holy catholic Church.

Bishop

Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

Presenters

We certify to you that she has satisfied the requirements of the canons, and we believe her to be qualified for this order.

The Bishop says to the ordinand

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Kendall answers

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

*The Ordinand then signs the above Declaration in the sight of all present.**All stand. The Bishop says to the people*

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Kendall Batten-Kalantzis for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues

Is it your will that Kendall be ordained a priest?

People **It is.**

Bishop Will you uphold her in this ministry?

People **We will.**

The Bishop then calls the people to prayer with these or similar words

In peace let us pray to the Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust, especially Joe Biden our President, Jared Polis our Governor, and all who serve in Public Office that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. Andrew, our patron, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The Collects

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

O God, who on the holy mountain revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

The people sit.

The First Lesson

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

V. The Word of the Lord.

R. **Thanks be to God.**

Silence is kept. The People stand for the proclamation of the Gospel.

The Sequence

Healey Willan (1880-1968)

All sing the Refrain:



The choir sings the verses:

My heart trusteth in God and I am helped: therefore my heart greatly rejoiceth; and my song will praise him. **Alleluia.** Sing aloud unto God, our strength: make a joyful noise unto the God of Jacob. **Alleluia.**

The Holy Gospel

John 6:35-38

V. The Holy Gospel of Our Lord Jesus Christ ☩ according to John.

R. **Glory to you, Lord Christ.**

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me.'

V. The Gospel of the Lord.

R. **Praise to you, Lord Christ.**

At the invitation of the preacher, the People sit.

The Sermon

The People stand as they are comfortable and say

The Nicene Creed

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

All are seated except the ordinand, who stands before the Bishop.

The Examination

The Bishop addresses the ordinand as follows

My sister, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My sister, do you believe that you are truly called by God and the Church to this priesthood?

Kendall I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Kendall I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your Bishop?

Kendall I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able Minister of Christ?

Kendall I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Kendall I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Kendall I will.

Bishop Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Kendall I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Kendall I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

Kendall Amen.

All stand except the ordinand, who kneels before the Bishop and Presbyters present

The Consecration of the Priest

Hymn: 503

COME HOLY GHOST

A period of silent prayer follows, the people still standing.

The Bishop then says

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

The Bishop and Presbyters present (regardless of faith practice or denomination) lay hands on the ordinand.

The Bishop then prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Kendall; fill her with grace and power, and make her a priest in your Church.

The Bishop continues

May she exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make her a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things she may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **AMEN!**

The new priest is then vested according to the order of priests.

The Bishop then gives a Bible to the newly ordained, saying

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Anointing of Hands

The Bishop says

Be pleased, O Lord, to consecrate and hallow these hands, that whatsoever they bless may be blessed; and whatsoever they consecrate may be consecrated and hallowed in the name of Christ.

The Bishop greets the newly ordained.

The Peace

The new Priest then says

The peace of the Lord be always with you.

People **And also with you.**

Please exchange the peace as you feel comfortable, and then be seated for announcements.

THE CELEBRATION OF THE HOLY COMMUNION

The Anthem: Greater Love

John Ireland (1879-1962)

Many waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no one than this, that a man lay down his life for his friends. Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light. I beseech you brethren, by the mercies of God, that you present your bodies, a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Song of Solomon 8:7,6; John 15:13; 1 Peter 2:9 & 24; 1 Corinth. 6:11; Romans 12:1

The People stand as they are comfortable

The Offertory Hymn: 686

NETTLETON

The Great Thanksgiving

Bishop The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Bishop It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

The Celebrant says

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth apostles to preach the Gospel and teach all nations; and promised to be with them always, even to the end of the ages. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus & Benedictus: S 129

After the singing of the Sanctus, the people may stand or kneel as they are comfortable

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, St. Andrew, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord’s Prayer

S 119

The Fraction

The Celebrant breaks the bread. A period of silence may be kept.

Celebrant: Alleluia! Christ our passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia!**

The Fraction Anthem: S 163

Agnus Dei

The Invitation to Communion

Celebrant: The Gifts of God for the People of God. Behold who you are; become what you receive.

The Communion of the People

The People sit. All are welcome at God’s table. If you are present in the church, please come forward at the direction of the ushers to receive the consecrated bread. We have gluten free wafers; if you need one please ask when you come forward. If you are unable to come forward we will bring communion to you at your seat. If you choose to receive the consecrated wine, please take a glass from the table under the pulpit. Return your empty glass to the next table. If you prefer to receive a blessing rather than communion, please cross your arms over your chest when you come forward.

If you are participating virtually, you may wish to say this prayer:

In union, O Lord, with your faithful people gathered throughout the world, I offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. As I behold the blessed sacrament, I invite you to come into my heart. Inspire and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Communion Motet: O sing joyfully

Adrian Batten (c. 1591-1637)

O sing joyfully unto God our strength: make a cheerful noise unto the God of Jacob. Take the song, bring hither the tabret: the merry harp with the lute. Blow up the trumpet in the new-moon: even in the time appointed, and upon our solemn feast-day. For this was made a statute for Israel: and a law of the God of Jacob.

Psalm 81:1-4

The Communion Hymn: 707

HOLLINGSIDE

The People stand during the final verse of the Communion Hymn

The People stand.

The Post-Communion Prayer

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Kendall may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

At the invitation of the Bishop the new Priest blesses the people

The Blessing

The Processional Hymn: 657

HYFRYDOL

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Organ Voluntary: Now Thank We All Our God

Sigfrid Karg-Elert (1877-1933)

Those Who Serve Today

Celebrant: The Right Rev'd Chilton Knudsen, *Assisting Bishop of Chicago*

Preacher: The Rev'd Elizabeth P. Randall, *Rector*

Assisting: The Rev'd Elizabeth "Wib" Garfield, *Deacon*

Server: Mike Kornelsen

Torches: Alicia McKim, Megan Worthman

Crucifer: Oriole Hart

Thurifer: Jean Rafsnider

Choirmaster: Timothy J. Krueger **Organist:** Ralph Valentine

The Choir of St. Andrew's, Denver

Litanists: Timothy and MB Krueger

Reader: Lynn Huber

Greeters: Michael Ogborn

Presenters: The Rev'd Elizabeth P. Randall,
The Rev'd Elizabeth "Wib" Garfield, Rich Batten

Vesters: Pam Batten, Apostolos Kalantzis,
Thalia Kalantzis

Reception Host: Maryella Morley

Thank You!

The Reverend Kendall Batten-Kalantzis, the Reverend Elizabeth P. Randall, Rector, and the faithful community of St. Andrew's Episcopal Church wish to thank those who made this special occasion possible, including the following:

The Right Reverend Kimberly Lucas, Bishop of Colorado, and the Bishop's and Diocesan staff of Colorado;

The Right Reverend Chilton Knudsen, Assisting Bishop of Chicago, Louisa McKellaston, and the Bishop's and Diocesan staff of Chicago;

The Reverend Nina Churchman and the Reverend Wib Garfield;

Senior Warden Shawn Nowlan and Junior Warden Lisa Sisneros;

The Community of Clermont Park;

Choirmaster Tim Krueger, Organist Ralph Valentine, and the St. Andrew's Choir;

Will Stowe, Debbie Arnold, and Ed Mack, Livestream Technicians;

Dr. Michael Kornelsen, Acolyte Steward, and all those in the Acolyte Ministry;

Dr. Lynn Huber, Lector;

Leo Bonfadini, Sacristan, and the St. Andrew's Altar Guild;

Jon Moore, Scott Coulter, Tom Lentz, Megan Worthman, and all St. Andrew's staff and volunteers;

Judie James, Diane Jameson, and the St. Andrew's Flower Guild;

Maryella Morley, Dwight Shellman, Mike Ogborn, and all those in the Welcome Ministry;

Kathleen Schmidt, Ordination Coordinator

Saint Andrew's Episcopal Church

2015 Glenarm Place, Denver, CO 80205

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e-mail: office@standrewdenver.org website: www.standrewdenver.org

Clergy

The Rev'd Elizabeth P. Randall, *Rector*
On Sabbatical from June 13 to September 4
 The Rev'd Elizabeth "Wib" Garfield, *Deacon*
 The Rev'd Nina Churchman, *Clergy Assistant*
 The Rev'd Kendall Batten-Kalantzis,
Clergy

Staff

Timothy J. Krueger, *Choirmaster*
 Ralph Valentine, *Organist*
 Jon Moore, *Parish Administrator*
 Tom Lentz, *Sexton*
 Scott Coulter, *Children and Youth Minister*

Officers

Shawn Nowlan, *Senior Warden*
 Lisa Sisneros, *Junior Warden*
 Bob Mosher, *Treasurer*
 Jake Thomas, *Assistant Treasurer*
 Jane Stanczyk, *Clerk*

Vestry

Jim Fittz, Connie Klein, Frank Nowell
 Scott Barnette, Dwight Shellman, Sue Torfin
 Heather Culwell, Maryella Morley, Mike Ogborn

Ministries of St. Andrew's

Altar Guild: Leo Bonfadini, *Sacristan*
 Children's Ministries
 Acolyte Warden: Mike Kornelsen
 Readers: Micaëla Larsen Brown
 Exploring Life & Faith: Nina Churchman
 Coffee Hour Ministry: Karen Mayes, Dwight Shellman
 Eucharistic Visitors: Diana Solomon
 Stewardship Ministry
 St. Andrew's Endowment: Elizabeth Rohrbough
 Arts Ministry: Diane Jameson
 Parish Life Ministry: Debbie Courtney
 Mission and Outreach Ministry: Connie Klein
 Community of Caring: Susan Backus, Barbara Day
 A Meal that Heals: Barbara Day and Karen Mayes
 Prayer Chain: Jean Rafsnider
 Flower Guild: Judie James
 Welcome Ministry: Maryella Morley, Jonathan Culwell
 Daughters of the King: Joyce Culwell
 Building our Vision: Chris Buri, Mike Ogborn
 EfM Mentors: Jennifer Macy, Shawn Nowlan,
 Pennie Goodman
 Garden Guild: Diane Jameson
 Social Justice Ministry: Sue Kilgore
 Card Ministry: Scott Barnette
 Live-Streaming Ministry: Will Stowe, Debbie Arnold,
 Ed Mack

Worship Schedule

(Summer: May 29 through September 4)

Sunday

8:00 am - Morning Prayer (in person)

10:00 am - Choral Eucharist with incense (in person and live-streamed)

5:30 pm - Still Point, *second and fourth Sundays* (in person)

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Please no photography or video recording during the service. The service will be available for viewing on our website.