



Advent Sunday

November 27, 2022

9:00 & 11:00 am

Welcome to St. Andrew's Episcopal Church

The Tree of Life is Growing Here

*We are called to offer sanctuary in the city,
to grow in God's love,
to seek the renewal of the world*

Welcome to this service of Holy Communion. We rejoice in this opportunity to gather together for worship and fellowship. If you are with us in the church, we are delighted you are here. At this time, masks are optional at both services for those who are fully vaccinated. Please remember that you may appear on camera during the livestream at 11 am.

If you are joining us virtually, know that we are grateful for your presence and continue to seek ways to make this an inclusive experience for you. A prayer for you to say at the time of communion is included in the leaflet.

We have returned to the practice of printing a single service leaflet for 9 and 11 am. Portions of the service that occur only at 11 am are indicated by a vertical line on the left margin. If you are joining us online, please find a separate **Online Music Resource** on our website, [here](#).

Children are always welcome to participate fully in worship, on-line and in person. At the 9 am service, children (preschool to 3rd grade) are invited to attend Godly Play in the undercroft. From 10 am to 11 am young people 10 and older are invited to the Sunday Experience (TSE) in the parish house. A welcome minister will show the way. If your children prefer to remain in the church with you, a greeter can help you locate the basket in the Narthex containing busy boards, service flip charts, and books for use during worship (we also have single-use, decorated masks, sized for children if your child forgets theirs). If you are participating on-line, check out our [Godly Play](#) resources.

Safety Guidelines for Our Parish: If you would like to discuss our current policies, please contact Mother Elizabeth, at elizabeth@standrewdenver.org.

Restrooms are in the undercroft. Please take the elevator (accessed near the statue of Mary and Jesus) to the B level.

Cover art: Judgment Day, Aaron Douglas, American, 20th c.

ADVENT SUNDAY

NOVEMBER 27, 2022

Organ Voluntaries: Prelude on "St. Thomas"
Chorale Prelude on "Wachet auf," BWV 645

Kevin Norri
J.S. Bach (1685-1750)

11 am service

Welcome from the Celebrant

The Tolling of the Great Bell

11 am service

The Introit: Advent Responsory

G. P. da Palestrina (1525-1594)

I look from afar: and lo, I see the power of God coming, and a cloud covering the whole earth. Go ye out to meet him and say: "Tell us, art thou he that should come to reign over thy people Israel?" High and low, rich and poor, one with another, Go ye out to meet him and say: "Hear, O thou shepherd of Israel, thou that leadest Joseph like a sheep. Tell us, art thou he that should come?" Stir up your strength, O Lord and come to reign over thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost. I look from afar: and lo, I see the power of God coming, and a cloud covering the whole earth. Go ye out to meet him and say: "Tell us, art thou he that should come to reign over thy people Israel?" *Matins Responsory, First Sunday of Advent*

All stand at the entrance bell

The Processional Hymn: 57

HELMSLEY

The Acclamation

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing***The Canticle of Praise:***Song of the Wilderness, Isaiah 35:1-6, 10*
Anglican chant: *Jonathan Battisbill (1738-1801)*

The wilderness and the dry land | shall be | glad, *
 the desert | shall re- | jice and | blossom;
 It shall blos- | som a- | bundantly, *
 and re- | jice with | joy and | singing.

They shall see the glory | of the | Lord, *
 the | maje-**■**sty | of our | God.
 Strengthen the | weary | hands, *
 and make | firm the | feeble | knees.

Say to the anxious, ' "Be strong, | do not | fear! *
 Here is your God, | coming[■]with | judgment[■]to | save you."
 Then shall the eyes of the | blind be | opened, *
 and the ears of the | deaf[■]-- | be un- | stopped.

Then shall the lame leap | like a | deer, *
 and the tongue of the | speechless | sing for | joy.
 For waters shall break forth | in the | wilderness *
 and | streams[■]-- | in the | desert;

The ransomed of God shall re- | turn with | singing, *
 with everlasting | joy up- | on their | heads.
 Joy and gladness | shall be | theirs, *
 and sorrow and | sighing[■]shall | flee a- | way.

The Collect of the Day*The First Sunday of Advent**Celebrant:* The Lord be with you*People:* **And also with you.***Celebrant:* Let us pray.

The Second Reading*Romans 13:11-14*

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

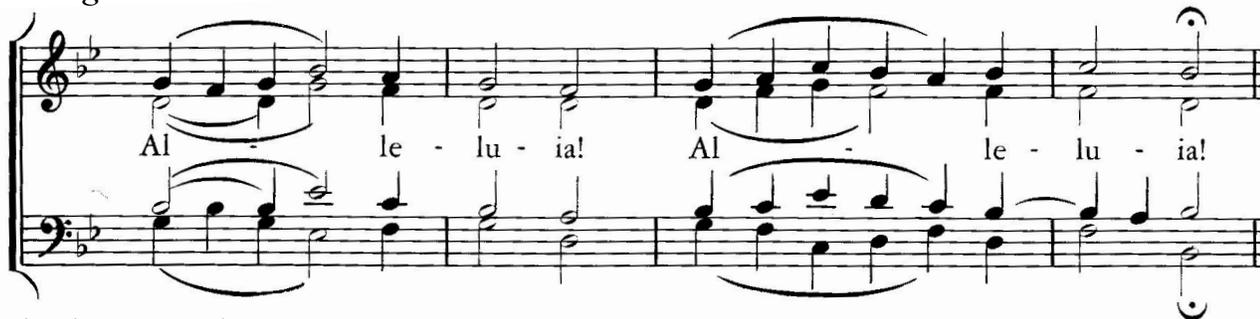
V. The Word of the Lord.

R. **Thanks be to God.**

Silence is kept. The People stand for the proclamation of the Gospel.

The Sequence*Healey Willan (1880-1968)*

All sing the Alleluias



The choir sings the verses:

The powers of heaven shall be shaken: and then shall they see the Son of Man coming in a cloud with power and great glory. **Alleluia.** Out of Zion, the perfection of beauty, God hath shined: our God shall come. **Alleluia.**

The Holy Gospel*Matthew 24:36-44*

V. The Holy Gospel of Our Lord Jesus Christ ☩ according to Matthew.

R. **Glory to you, Lord Christ.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

V. The Gospel of the Lord.

R. **Praise to you, Lord Christ.**

At the invitation of the preacher, the People sit

The Sermon

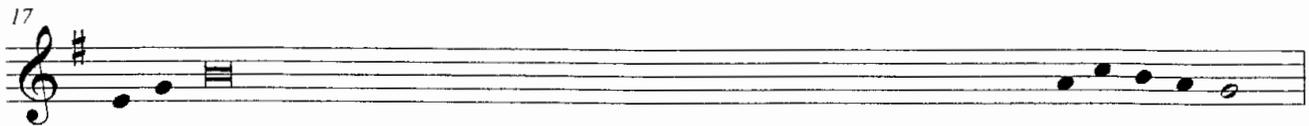
The People stand as they are comfortable and sing

The Nicene Creed

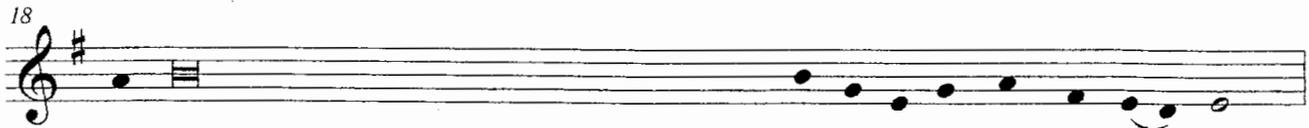
Veni Emmanuel, arr. TJK

Cantor: *All:*

We be-lieve in one God, the Fa-ther, the Al-migh-ty, maker of heaven and earth,
 4 of all that is, seen and un-seen. We be-lieve in one Lord, Jesus Christ, the only Son of God,
 6 eternally be-got-ten of the Father, God from God, Light fromLight, true God from true God,
 8 begotten not made, of one being with the Father. Through him all things were made.
 9 For us, and for our salvation, he came down from heaven: by the power of the Holy Spirit
 10 he became incarnate from the Virgin Ma-ry, and was made man. For our sake he was crucified
 12 under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with
 14 the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again
 16 in glory to judge the living and the dead, and his king - dom will have no end.



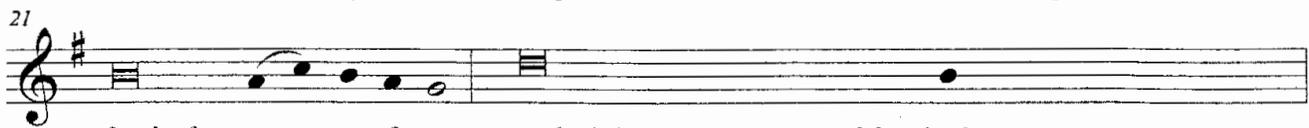
We be-lieve in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.



With the Father and the Son he is worshiped and glorified. He has spoken through the pro - phets.



We believe in one holy catho-lic and a - po - sto - lic Church. We ac - knowledge one baptism



for the for- give - ness of sins. We look for the resurrection of the dead,



and the life of the world to come. A - men, A - - - men.

The Prayers of the People

Those desiring a blessing on the occasion of a birthday, anniversary, or for some other reason, are invited to come forward.

In joyful expectation of his coming to our aid, we pray to Jesus.

In the Anglican Cycle of Prayer, pray for

- The Anglican Communion in Japan.

In the Diocesan Cycle of prayer, pray for

- Calvary Church in Golden,
- Church of the Good Shepherd in Colorado Springs,
- St. Augustine's Episcopal Church in Creede,
- St. Thomas Episcopal Church in Denver, and
- Brigit's Village.

Help us to live in the light of your coming and give us a longing for your kingdom.

Come, Lord Jesus.

Come to your world as King of the nations.

We pray for the leaders of the nations, and for all in authority.

Grant that all leaders may follow the path of justice and the way of peace.

Come, Lord Jesus.

Come to the suffering as Savior and comforter.

We pray for James Woods; Carol, Ken, and Brad Call; Tim, Josie, Al Grinestaff and Michael Van Cleave, Janice, Deacon and Mike, Matt Zafiratos and family, Deanna Jacobs and family, Ed Mack, Jacque, Dean Stalnaker, Myra Fernandez, The Coldren family, Barbara Becker, John Barnette, Carol Bush and Lisa Sisneros, Brian, Gary, Shayne, Alexa and her family, Don Van Splinter, Alison, Peggy O'Malley, Ryan, Fr. Dick Palmer, All prisoners and captives, The Ukrainian people, The Iranian People.

Break into our lives, where we struggle with sickness and distress, and set us free to serve you forever.

Come, Lord Jesus.

Come to us as shepherd and guardian of our souls.

We remember Bennett Brown and those who have died this week as victims of COVID-19, war, gun violence, especially those affected by the shooting in Colorado Springs; natural disasters, abuse and neglect; and those who mourn.

Give us with all the faithful departed a share in your victory over evil and death.

Come, Lord Jesus.

Come from heaven, Lord Jesus, with power and great glory.

Lift us up to meet you, that with the Blessed Virgin Mary, Andrew our patron, and all your saints and angels we may live and reign with you in your new creation.

Come, Lord Jesus.

Come to us, Lord Jesus, as inspiration and guide.

We pray in thanksgiving for those celebrating birthdays or anniversaries this week.

We pray for the ministries in which we serve God here.

We pray for our own needs and those of others naming aloud or silently those for whom we have a special concern.

Help us to be a blessing to one another and to others.

Come, Lord Jesus.

The Celebrant adds a concluding collect.

If there are blessings, the Celebrant and People say together,

Almighty God, we entrust all who are dear to us to your never-failing care and love, for this life and the life to come, knowing you are doing for them better things than we can desire or pray for; through Jesus Christ our Lord. Amen.

The Confession

Deacon Let us confess our sins to God.

The People kneel. Silence may be kept. Minister and People say together:

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Please exchange the peace as you feel comfortable, and then please be seated for announcements concerning the life of the parish.

THE CELEBRATION OF THE HOLY COMMUNION

The Anthem: O Lord, I call to you

Ross Jallo (2022)

O Lord, I call to you. Come to me quickly; hear my voice when I cry to you. Let my prayer be set forth in your sight as incense, the lifting up of my hands as the evening sacrifice. Though I walk in the midst of trouble, you keep me safe. You stretch forth your hand against the fury of my enemies; your right hand shall save me. My spirit faints within me; my heart within me is desolate. I remember the time past; I muse upon all your deeds; I consider the works of your hands. I spread my hands to you; my soul gasps to you like a thirsty land. O Lord, make haste to answer me; my spirit fails me; do not hide your face from me. O God, you are my God; O Lord I call to you. Eagerly I seek you; my soul thirsts for you, my flesh faints for you. For your loving-kindness is better than life itself; my lips shall give you praise. So will I bless you as long as I live and lift up my hands in your Name.

text: Psalms 141:1-2, 138:8, 143:4-7, 63:1, 3-4

The People stand as they are comfortable

| 11 am service

| **The Offertory Hymn: 454**

LOWRY

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

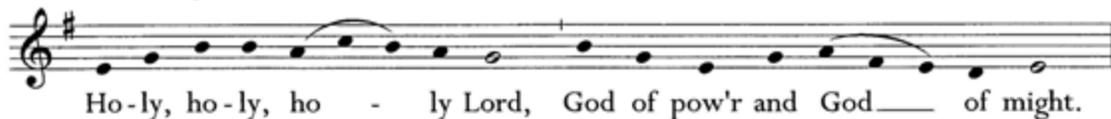
People **It is right to give our thanks and praise.**

Celebrant says

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus & Benedictus

Cantor, All repeat:



Cantor: Heaven and earth are full of your glory.



Cantor: Blessed is he who comes in the Name of the Lord.

All: repeat 'Hosanna'

After the singing of the Sanctus, the people may stand or kneel as they are comfortable

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Andrew our patron, and all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer

BCP p. 364; sung at 11:00 -- S 119

The Fraction

The Celebrant breaks the bread. A period of silence may be kept.

Celebrant: Alleluia! Christ our passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia!**

The Fraction Anthem: Given for us

Tomás Luis de Victoria (1548-1611)

Given for us, proceeding forth, human form he deigns in love to take, he is God with us, Emmanuel: by his death atonement he doth make, gives himself for sinners' sake. Amen.

Thomas Aquinas (1225-1274)

The Invitation to Communion

Celebrant: The Gifts of God for the People of God. Behold who you are; become what you receive.

The Communion of the People

The People sit. All are welcome at God's table. If you are present in the church, please come forward at the direction of the ushers to receive the consecrated bread. If you choose to receive the consecrated wine, please take a glass from the table under the pulpit. Return your empty glass to the next table.

If you are participating virtually at 11 am, you may wish to say this prayer:

In union, O Lord, with your faithful people gathered throughout the world, I offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. As I behold the blessed sacrament, I invite you to come into my heart. Inspire and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Communion Motet: In Night's Dim Shadows

George Guest (1924-2002)

In night's dim shadows lying, our limbs fast locked in sleep, to thee with faithful sighing, our souls their vigil keep. Desire of every nation, hear, Lord, our piteous cry, thou Word the world's salvation, uplift us where we lie. Lord, be thine advent hastened lest sin thy people mar, the gates which Adam fastened, the gates of heaven unbar. Son, to Thine endless merit, redeemer, Savior, friend; with Sire and Holy Spirit be praises without end.

C. Coffin (1676-1749) adapt.

As time permits:

The Communion Hymn: 324

PICARDY

The People stand for the final verse

When there is a Eucharistic Visitor, the Deacon says

V. In the name of God, we send you forth to share communion with those who are absent from this table.

R. As you have been fed, now feed others in Christ's name.

V. Our prayers are with you, go in peace.

R. Thanks be to God.

The People stand.

The Post-Communion Prayer

Eternal God, heavenly Father,
**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing**The Processional Hymn:** 61*WACHET AUF***The Dismissal***Deacon* Go in peace to love and serve the Lord.*People* **Thanks be to God.****Organ Voluntary:** Prelude and Fugue in E Minor (Night Watchman), BWV 533*J. S. Bach (1685-1750)***Those Who Serve Today****Celebrant and Preacher:** The Rev'd Elizabeth P. Randall, *Rector***Assisting:** The Rev'd Nina W. Churchman**Guest Organist:** Linda Mack**Server: 9 am** Diane Jameson**Crucifer: 9 am** Toni Amicarella**Server & Crucifer: 11 am:** Mike Kornelsen**Thurifer:** Jean Rafsnider**Torches: 11 am:** Cayden Culwell, Selena Billington**Greeters: 9 am** Reese Jameson**Lectors: 9am** Maryella Morley**11am** Judie James, Richard DeTar**Technology:** Will Stowe, Debbie Arnold, Ed Mack,
Patty Gerstenberger, *sound and camera***Eucharistic Visitor:** Katie Schmidt

Keep Up with our Parish Life

Advent Lesson and Carols, Sunday, December 11 at 5:30 pm. All are Welcome!

Our regular Still Point self-guided reflection, with scripture, poetry, and questions for meditation, is available here: <http://www.standrewdenver.org/still-point>. No Still Point services in the month of December.

We Depend on Your Generous Support! Please give generously to support our mission and ministries in one or more of the following ways:

- 2023 Pledge Campaign runs until Thanksgiving Day, please return your pledge card after prayerful consideration of your support for next fiscal year. Electronic pledge cards can be found [here](#). Email pledges to the office are accepted too. There are also paper pledge cards in the back of the church. Thank you for your continued generosity.

Go to the St. Andrew's website (www.standrewdenver.org) and use the **Donate** button at the bottom of the page using a credit or debit card.

- Text to donate: text to 310-582-5828 (For your first text you will have to set up an account and provide a credit/debit card number. After that it is as easy as texting! Please contact our Treasurer Bob Mosher (bobdmosher@gmail.com) for details on setting this up.)

For more information about parish ministries and becoming involved in the life of the parish, please visit our website, www.standrewdenver.org.

Notes about today's music: *Introit:* Thanks to the choir of King's College, Cambridge, this arrangement of a responsory by Palestrina has become obligatory at churches with choral services on Advent Sunday. *Anthem:* The anthem by Ross Jallo, an Iowa composer and organist and good friend of our parish, was written for the choir of St. Andrew's this last summer, and receives its world premiere at this service. Of esoteric note is an impressive musical technique during the first half of the anthem called a "chaconne," where the organ repeats a four-bar musical phrase five times over while the choir sings different melodic material each time on top of it. *Communion:* George Guest was a Welsh organist who served as organist of St. John's College, Cambridge for many years, putting it on the map as a choral rival to King's College.

Saint Andrew's Episcopal Church

2015 Glenarm Place, Denver, CO 80205

303-296-1712

e-mail: office@standrewdenver.org website: www.standrewdenver.org

Clergy

The Rev'd Elizabeth P. Randall, *Rector*
 The Rev'd Elizabeth "Wib" Garfield, *Deacon*
 The Rev'd Nina Churchman, *Clergy Assistant*
 The Rev'd Kendall Batten-Kalantzis, *Intern*

Staff

Timothy J. Krueger, *Choirmaster*
 Ralph Valentine, *Organist*
 Jon Moore, *Parish Administrator*
 Scott Coulter, *Children and Youth Minister*
 Tom Lentz, *Sexton*

Officers

Shawn Nowlan, *Senior Warden*
 Lisa Sisneros, *Junior Warden*
 Bob Mosher, *Treasurer*
 Scott Barnette, *Assistant Treasurer*
 Jane Stanczyk, *Clerk*

Vestry

Jim Fittz, Frank Nowell
 Scott Barnette, Dwight Shellman, Sue Torfin
 Heather Culwell, Maryella Morley, Mike Ogborn

Ministries of St. Andrew's

Altar Guild: Leo Bonfadini, *Sacristan*
 Children's Ministries
 Acolyte Warden: Mike Kornelsen
 Alicia McKim, *Acolyte Sub-Warden*
 Readers: Micaëla Larsen Brown, Kathleen Melleno
 Exploring Life & Faith: Nina Churchman
 Coffee Hour Ministry: Karen Mayes, Dwight Shellman
 Eucharistic Visitors: Diana Solomon
 Stewardship Ministry
 St. Andrew's Endowment
 Arts Ministry: Diane Jameson
 Parish Life Ministry: Debbie Courtney
 Mission and Outreach Ministry
 Community of Caring: Susan Backus, Barbara Day
 A Meal that Heals: Barbara Day and Karen Mayes
 Prayer Chain: Jean Rafsnider
 Flower Guild: Judie James
 Welcome Ministry: Maryella Morley, Jonathan Culwell
 Daughters of the King: Joyce Culwell
 Building our Vision: Chris Buri, Mike Ogborn
 EfM Mentors: Jennifer Macy, Shawn Nowlan,
 Pennie Goodman
 Garden Guild: Diane Jameson
 Social Justice Ministry: Sue Kilgore
 Card Ministry: Scott Barnette
 Live-Streaming Ministry: Will Stowe and Debbie Arnold

Worship Schedule

Sunday

9:00 am - Holy Eucharist (in person)

11:00 am - Choral Eucharist with incense (in person and live-streamed)

5:30 pm - Still Point, *second and fourth Sundays* (in person)

Thursday

5:45 pm - Choral Evensong (in person and live-streamed)